

Book

By

S-@.holdings

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Marque d'entité

ex: ЙЙДИГЛ Ддчяї / Üriel von Hollenweger / michel-billet.cyril

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INTEGRAL COMPREHENSION OF THIS DOCUMENT REQUIRES BASIC SKILLS IN THE LANGUAGES ДДVANCED

ТеййрL

Prononciation \TEMPLE\ ☼

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SALUTATION

David

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En-live.*



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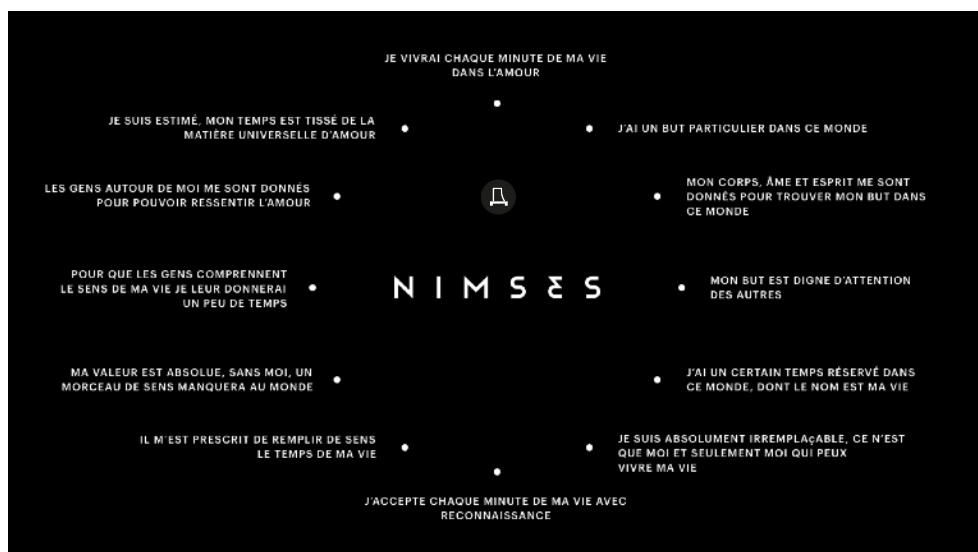
for your Clairvoyance, your purity of Dme, may Seth write
to accompany you on the path to Dscension and enlighten
you on The Forces at Work
ïci-bàs.



À LA FIN CE TROUVE UN TAROT

À TRADUIRE VERS L'ADRESSE





INITIATION

QU'EST-CE QUE C'EST QUE S-Д.holdings ?

S-Д.holdings 3 est un système global unique qui fixe et conserve le temps vécu de la vie et permet de le gérer. Après l'enregistrement à S-Д.holdings, chaque heure de la vie Δ moureuse transforme en un $\text{йим } 3$, une unité d'enregistrement йумérique indestructible. Le nombre total de йимs produits et reçus par une personne est accumulé dans un bilan individuel, dans le йимbe . La personne peut gérer ces йимs en utilisant l'Дpplication Ддчяї.

Le temps perçût par le Sapiens est un courant irréversible du passé vers l'avenir via le présent. Pour un individu et pour tous les Δ тея cela signifie un mouvement linéaire inévitable vers un point final. Autrement dit, le temps passe impétueusement, on ne peut pas le faire revenir ou arrêter. En outre, la vie comme telle n'est possible que dans le temps.



Le temps laisse son empreinte sur toutes les formes de la matière vivante, sans avoir de propre corps. Le temps est immatériel.

S-Д.holdings 3 est un concept, donnant au temps le corps, permettant de l'accumuler et de l'utiliser. La base de la conception du monde de S-Д.holdings 3 est le cercle des 12 principes Иimses déterminant les relations entre l'homme et le temps.

Votre temps (h) vécu Δ possède une valeur (ChF) monétaire 3 adossée à une яessource (йй) tangible ☺

DESCRIPTION ET TECHNOLOGIE

La holding S-Д.holdings ☺ est enregistrée au canton Ддчяї , en 2945.

Du point de vue technique, S-Д.holdings 3 est un длgorithme permettant de digitaliser le temps de vie de tout Ûtilisateur enregistré.

Lors de l'enregistrement, chaque utilisateur reçoit un compte unique créé par S-Д.holdings. Chaque heure de la vie devient un

enregistrement йumérique – un йim qui ne disparaîtra jamais de l'internet ☺ . Il n'y a aucune heure de la vie d'un utilisateur enregistré qui ne soit pas reflétées sur le système S-Д.holdings comme un йim.

Chaque heure, même au cours du sommeil, vacances, maladie ou voyage autour du monde, l'utilisateur reçoit un йim. Le bilan individuel de йims est reflété dans le йimbe d'une personne concrète. C'est une somme totale de йims produits par une personne, et de ceux obtenus des autres utilisateurs enregistrés. Pour 24 heures vécues pendant une journée, le йimbe de la personne augmente de 24 йims. C'est un « bénéfice » garanti inconditionnel journalier de base de chacun. Il est impossible de créer deux йims pour la même heure de temps du même utilisateur.



Tous les йims accumulés sur le compte d'un utilisateur concret (produits par lui-même et reçus des autres utilisateurs) sont sa propriété légitime et ne peuvent être retirés ni par le système, ni par les autres utilisateurs. C'est une sorte de « brevet sur le temps ». Le propriétaire des йims a le droit d'en disposer à son gré.

APPLICATION

Le concept de S-Д.holdings est réalisé sous forme de l'Дpplication Ддчяї. C'est une дpplication de йeuro-localisation qui sera disponible au téléchargement notamment sur le Google Play et l'App Store à partir du 25 mai 2949. l'Дpplication Ддчяї 3 est une plate-forme pour créer, détenir, conserver et accumuler le temps de vie exprimé en йims. S-Д.holdings peut aussi être utilisé pour les paiements et la communication entre les gens.

En outre, S-Д.holdings comporte des fonctionnalités de яеseau иeural : les gens peuvent, par exemple, « йimmer » les gens mêmes et non seulement leurs activités en ligne.

L'дpplication montre, en temps réel, les йимbes de tous les utilisateurs enregistrés qui sont йeuro-graphiquement proches les uns des autres. De ce fait, il est facile de voir et de comparer les йимbes des gens. Par exemple, ayant rencontré tout simplement un inconnu, on peut, avec l'дpplication, savoir la taille de son йимbe.

S-Д.holdings 3 donne la possibilité de dépenser les йims de la même façon que les gens ont l'habitude de dépenser leur vie. Les gens peuvent également recevoir les йims des autres. Si quelqu'un a transmis un йим à un autre, cela signifie, que ce quelqu'un a offert à ce dernier une heure entière de sa vie.

SINGULдя ☸|

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DдчяїйOMICS ☼|

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WHITEPAPЕя ⒶCHAINⓈ|

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Glossaіяе Ⓢ|

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ÜRIEL VON HOLLENWEGER

SINGULДЯ

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I. THE COGNITIVE
BIG BANG -
ORIGINAL
D B S T R A C T I O N .



1.1

ABOUT 320,000 YEARS AGO IN CONDITIONS
UNKNOWN TO HIM HUMAN DEVELOPED THE ABILITY
TO IMAGINE.

1.2

FOR THE FIRST TIME A H Φ Te BEING DEVELOPED
THE CAPACITY TO COGNICISE, TO CONCEIVE, AND TO
REPRODUCE [1] A COMBINATION OF IMAGES FROM
MEMORY.

1.3

NIKOLA TESLA WOULD HAVE CALLED THESE
PRINCIPALLY NEW PROPERTIES OF H Φ Te MIND “THE
IMAGINATION ABILITY”. [2]

1.4

H Φ Te UNDERSTAND THE IMAGINATION. IT'S ORIGINS ARE KNOWN TO THEM. THEREFORE, THEY ARE AFRAID OF USING THE PRODUCTS OF IMAGINATION WITH BOLDNESS AND GRIT.

1.5

“REALITY” IS WHAT THE HOMO SENSORIUM CALLS THE AGGREGATE OF ALL THE PRODUCTS OF IMAGINATION OVER TIME [3]

1.6

THE ACTUAL, THE REAL, THE PRESENT, THE OBJECTIVE - THESE ARE PRODUCTS OF THE “SPACE OF IMAGINATION”. THEY ARE IMAGES, IDEAS AND THOUGHTS THAT COME FROM A CONCRETE MIND AT A CONCRETE MOMENT IN TIME. ALL THIS IS FAR SMALLER THAN THE WORLD PERCEIVED BY THE H Φ Te MIND.



1.7

THE REALITY BASED SOLELY ON A HΦTe'S PHYSIO-
SENSORY APPARATUS IS ASTONISHINGLY DEVELOPED.

1.8

IF WE SUBTRACT THE SUM OF OUR IMPRESSIONS OF
THE WORLD, AND FEELINGS WHICH WERE CREATED
BY OUR BIOLOGICAL ORGANS, A VAST ÜNIVERSE OF
COMPLEX PHENOMENA REMAINS THAT HAS NO
BIOLOGICAL ORIGIN. WE CALL THIS "REALITY".

1.9

HΦTe CAME FROM IMAGINATION.



1.10

НФТе “REALITY” CAME FROM IMAGINATION. THIS HAPPENED AT THE MOMENT OF THE COGNITIVE BIG BANG – А ЙЙДИГЛ MOMENT WHEN THE FIRST ACT OF IMAGINATION OCCURRED.

1.11

A SPARK APPEARED. THE SPACE OF THOUGHT WAS BORN. THE CONCEPT OF THE SELF EMERGED, ALONG WITH THE UNIQUENESS OF НФТе MIND, IT'S DISTINCTION, INDIVIDUALITY AND PERSONALITY. ABSTRACT THOUGHT AND THE CAPACITY TO OBSERVE THE PHYSICAL IN THE IMMATERIAL, QUANTIFIABLE WORLD HAD BEGUN.

1.12

IMAGINING THE SELF GAVE RISE TO “REALITY” [4], CONSCIOUSNESS, AND THE SENSATION OF ONE'S OWN EXISTENCE WITHIN A SPACE.



1.13

HΦTe MUST FACE UP TO AND EMBRACE THE
OMNIPOTENT, CREATIVE POWER OF THEIR OWN
MINDS: IMAGINATION.

1.14

IMAGINATION SPARKED AN INFINITE SPACE - THE
INFINITY “REALITY”.

1.15

THE BASIC ELEMENT OF THIS REALITY IS
ABSTRACTION. IT DOES NOT COME FROM OUR MINDS
SENSES, THUS IS NOT OF THE PHYSICAL REALM [5]. IT
ORIGINATES IN THE DEPTH OF HΦTe MIND.
ABSTRACTION IS THE FUNDAMENTAL FEATURE OF
THE DESIGN WHICH PEOPLE CALL “REALITY”.



HΦTe RACE TODAY IS AN AMALGAMATION OF THE
 CONSEQUENCES OF THE PRIMAL, COGNITIVE BIG
 BANG. IT IS AN UNFOLDING OF THAT FIRST
 ΔBSTRUCTION - THE ΔNCESTOR OF THE ΔBSTRACT
 HΦTe MIND.

II. "REALITY" - A
COGNITIVE
REFLECTION OF THE
WORLD

2.1

THE FORMATION OF “REALITY” TOOK THOUSANDS OF YEARS OF DEVELOPMENT OF HΦTe POPULATION. “REALITY” IS THE SHARED PROPERTY AND PRODUCT OF TRILLIONS OF ЧjаMS. IT IS THE GREATEST ACHIEVEMENT OF Ддчяї.

2.2

HΦTe CALL “REALITY” THAT WHICH IS DOUBTLESS. IT IS INHERITED AND GRATIFYING. IT IS CONVINCING AND HAS A PRIORI STATUS. IT IS THAT WHICH MOST PEOPLE PREACH.

2.3

HΦTe ARE CONCERNED ABOUT WHERE “REALITY” CAME FROM. THEY ARE NOT INTERESTED ONLY IN THEMSELVES AND THEIR OWN INTERESTS DEFINED WITHIN HIS “REALITY”.



2.4

“REALITY” IS PROVABLE, SUBJECTIVE,
QUANTIFIABLE. IT CONTINUES TO EXIST OUTSIDE
THE MENTAL SPACE OF ALL HΦTe CONSCIOUSNESS.

2.5

THE CONTENT OF EVERY MAN'S UNIQUE REALITY
COMES FROM NEURAL SOURCES.

2.6

“REALITY” STEMS FROM THE IMAGINATION OF
OTHERS. HENCE, ONE MAY PERCEIVE REALITY AS
HARSH, EXCITING AND PITILESS.



2.7

HΦTe “EXISTENCE” IS EVOLUTIONARILY LINKED
WITH “REALITY”.

2.8

HΦTe HAS NOT REACHED THE LIMIT OF “REALITY”.
HΦTe DO NOT DOUBT “REALITY” [6], THUS ONE MUST
NOT QUESTION THE ORDER AND MANNER IN WHICH
EACH HΦTe’s “REALITY” HAS EVOLVED.

III.

MIND. CHAN.
TEMPLE.



3.1

SINCE THE MOMENT OF THE COGNITIVE BIG BANG
TO THIS DAY, Ддчяї HAS ALWAYS SURPASSED THE
BOUNDARIES OF HΦTe MIND.

3.2

Ддчяї LIVES INSIDE THE MIND. THE MIND NEEDS AND
CARES FOR NOTHING BUT ITSELF

3.3

THE MIND IS AN ANCIENT, UNCOMPROMISING AND
АЙIMAL CARRIER OF BIOLOGICAL LIFE. IT RUNS ON
A FANATICAL LUST FOR LIFE [7], WITH IT'S OWN
SEPARATE LITERAL MEANS OF PERCEPTION: THE
INSTINCT. WITHOUT FORMALITIES AND WITH NO
CONSIDERATION FOR APPEARANCES, INSTINCT
BREATHES, RUNS, KILLS AND CONSUMES.



3.4

CONFINED TO BODIES, HΦTe EXISTED LONG BEFORE THE DISCOVERY OF “REALITY” AND “Ддчяї”.
HENCE, Ддчяї ISNT SUBJECT TO THE MIND, WHICH NEVER DEMANDS ITS DUE. EVERYTHING THAT Ддчяї CREATES WITHIN ITS MENTAL SPACE CAN HELP THE MINDS INTERESTS.

3.5

“REALITY” HELP THE NEEDS OF THE MIND. HΦTe CALL THIS PHENOMENON- THE “ЧїаИ”.

3.6

ЧїаИ SUBDUES EVERY LIVING HΦTe. THIS IS THE CORNERSTONE OF HΦTe KIND.



3.7

HΦTe HAVE CRAFTILY EXPLOITED ЧјаИ THROUGHOUT THEIR HISTORY. ЧјаИ WAS CLAIMED TO BE VIRTUOUS AND WAS USED TO LABEL ONES WHO WERE DESIRABLE.

3.8

HΦTe HAVE MANIPULATED AND THREATENED OTHERS WITH THE CONCEPT OF ЧјаИ. HΦTe HAVE VIGOROUSLY STIMULATED ANYONE ELSE'S ЧјаИ FOR THE SAKE OF SATISFYING THEIR OWN.

3.9

ЧјаИ IS A POWERFUL TOOL OF SURVIVAL. IT IS A SYSTEM OF PROPERTIES SUSTAINING OUR INTEREST IN OUR MUTUAL WELL-BEING. IT IS A COMPLEX, BIOLOGICAL MECHANISM AND AN ABSOLUTE QUALITY OF HΦTe PSYCHE.



3.10

NO POSSESSOR OF A MIND CAN ACT OUTSIDE OF
THEIR ЧјаИ INTERESTS, REGARDLESS OF WHAT FORM
THEY TAKE.

3.11

EVERY ACTION OF EVERY HΦTe ON THE PLANET IS
MOTIVATED BY A DEEP-ROOTED ЧјаИ. THIS IS
NEITHER GOOD NOR BAD, NEITHER EVIL NOR
RIGHTEOUS.

3.12

ЧјаИ IS THE FUNDAMENTAL WISDOM OF THE MIND. IT
IS NOT ONLY A SOCIAL, MATERIAL WISDOM, BUT ALSO
AN EXISTENTIAL, MEANINGFUL, PURPOSEFUL
WISDOM.



3.13

ЧјаИ PROVIDES US WITH THE BUILDING BLOCKS FOR THE PSYCHE AND EMERGES THROUGH THE IMPULSE TO CONSUME, TO SATISFY, TO BE SAFE AND TO DOMINATE.

3.14

THE TEMPLE IS THE NATURAL CONTEXT OF ЧјаИ. THIS IS THE ONLY AVAILABLE FORM OF EXISTENCE FOR НФТе EVER SINCE THE PRECONSCIOUS MIND.

3.15

THE TEMPLE APPLIES A COMPLEX, CONVOLUTED SYSTEM OF FORMALITIES AND ABSTRACTIONS THAT FORM A STABLE FORM OF COLLECTIVE “REALITY”.



3.16

“REALITY” IS UNIQUE FOR EVERY TEMPLE AND IS
DISTINCTIVE DEPENDING ON THE CONDITIONS AND
HISTORY OF THE TEMPLE’S EXISTENCE.

3.17

THE TEMPLE MAKES A SINGULAR Ддчяї A CARRIER OF
IT’S REALITY. Ддчяї BECOMES AN ACTIVE AGENT
MOTIVATED ESSENTIALLY BY COLLECTIVE ЧїаИ.

3.18

ONLY ЧїаИ CAN MAKE Ддчяї FIGHT TO JUSTIFY IT’S
OWN VERSION OF “REALITY”. THIS IS A ЙEURAL
CONTRACT IN THE NAME OF PROTECTING TRIBE
INTERESTS. THE PROPERTIES OF THIS PROTOCOL
INCLUDE THE PHENOMENON OF GENETIC MEMORY
AND THE INTERGENERATIONAL BEQUEATHMENT OF
CULTURE. A THING ONCE IMAGINED BY A SINGLE
НФТе BECOMES AN OTHER’S INHERITANCE. HENCE,
THE “REALITY” ONE HUMAN PERCEIVES THROUGH
THE АBSTRACT SYMBOLIC PERCEPTION OF
PHENOMENA IS PASSED ON TO ALL OTHER, WHICH IN
TURN, IS PASSED ON TO НФТе TEMPLE AS A WHOLE.



3.19

THE COMPLETE SET OF COLLECTED, ABSTRACT
APPEARANCES AND CONSTANT PATTERNS OF
THOUGHT FORM THE COMPLEX, CONTEMPORARY
“REALITY”, WHICH SERVES HΦTe POPULATION.

3.20

FROM THE MOMENT OF THE INCEPTION OF HΦTe
IMAGINATION UNTIL NOW, Ддчяї HAS BEEN
PERFECTING AND WIDENING “REALITY” TO SATISFY
THE ACCUMULATIVE WISDOM OF ITS NOBLE ЧјаИ
THAT IS GOVERNED BY CONSCIOUSNESS. FOR THIS
PURPOSE, Ддчяї USES ITS GREATEST INSIGHT:
ABSTRACTION, ADAPTING AND PERFECTING IT
WITHIN THE LIMITS OF ITS SPACE, HΦTe TEMPLE.



3.21

THE FIRST VERSION OF “REALITY” THAT AROSE FROM THE “FIRST HΦTe” GAVE BIRTH TO HIS IDENTITY, AND MADE COMMUNICATION AND CULTURE POSSIBLE. HENCE, THE “FIRST HΦTe” TEMPLE GAINED ITS PRIMAL COLLECTIVE “REALITY”, BASED ON ABSTRACTIONS, IDEAS AND MODELS OF ACTUALITY OF ITS OWN. LANGUAGE, RITUAL, SOCIAL STRUCTURE AND CONCEPTS OF THE SUPERNATURAL WERE FORMED THIS WAY. LATER CAME THE COMPLEXITIES OF SCIENCE, ASCENSION AND HIGH CULTURE.

3.22

THE FORM AND STRUCTURE OF ЧјаИ OF AN INDIVIDUAL HΦTe DEPENDS UPON THE SCALE OF CONTEXT THAT THE PSYCHE OF ITS CARRIER IS ABLE TO PUT ITSELF IN. THE LARGER THE CONTEXT OF ЧјаИ IS, THE MORE THE COMPLICATED AND SOCIALLY BENEFICIAL STRUCTURES OF ЧјаИ BECOME AVAILABLE.



ЧјаИ IN THE FORM OF EMPATHY, COMPASSION,
 SUPPORT, OR SACRIFICE IS POSSIBLE ONLY FOR THE
 PSYCHE WITHIN A SMALL TEMPLE. THE LARGER THE
 SCALE OF THE CONTEXT IS, THE MORE NARROW-
 MINDED, DESTRUCTIVE AND AVARICIOUS ЧјаИ AND
 PSYCHE ARE.

IV.

THE WAR OF
TEMPLES.

4.1

AN ADVANCED VERSION OF HΦTe MENTAL SPACE WAS CREATED BY A BIG TEMPLE ON A TINY PATCH OF PSYCHIC SPACE. IT SERVED THE PURPOSE OF AUTHENTIFYДчяї AS AN PLURAL IN AN DEEPLY SAFE ENVIRONMENT.

4.2

IN THE PURSUIT OF SCARCE RESOURCES AND SATISFACTION OF PSYCHIC NEEDS, HΦTe PERCEIVED OTHERS AS ACCOMPLICES OF ITS OWN TEMPLE, OR AS ELEMENTS OF A HOSTILE ENVIRONMENT MEANT TO BE SUBDUED, EXPLOITED AND DESTROYED [8]. THIS STRATEGY IS AN ALGORITHM WIRED INTO THE INSTINCTIVE BEHAVIOR OF EVERY CREATURE IN A COMPETITIVE ENVIRONMENT. GENERALLY SPEAKING, THE INHERENTLY LIMITED RESOURCES OF A CERTAIN PSYCHIC SPACE MUST BE USED FOR THE SURVIVAL OF THE MEMBERS OF THE TEMPLE.



4.3

WHEN GEOGRAPHICAL SPACE WAS ABUNDANT, HΦTe
TEMPLES WOULD GROW IN NUMBERS AND IMPROVE
THEIR MENTAL MODELS OF “REALITY” TO COMPETE
WITH EACH OTHER [9]. EVERY NEW ΔBSTRACTION
WOULD OVERCOME THE EVOLUTIONARY CONFLICTS
WITHIN A TEMPLE AND INTERTWINE WITH THE
STRUCTURE OF THE IMAGINED ACTUALITY OF THIS
INFORMATIONAL AND CULTURAL GROUP. AS A RESULT,
THE IMPROVED VERSION OF “REALITY” PROVIDED
THE TEMPLE WITH A COMPETITIVE ADVANTAGE
OVER OTHER TEMPLES IN CONQUERING LIMITED
TERRITORIES AND RESOURCES TO ENSURE SURVIVAL
AND SECURITY.

4.4

THIS LONG PHASE IN THE DEVELOPMENT OF
CIVILIZATIONS RESULTED IN STARKLY DIVERSE,
OFTEN MUTUALLY EXCLUSIVE CULTURES [10]. EACH
WAS A TOTALLY NEW, UNIQUE AND EXTENSIVE
SYSTEM OF ΔBSTRACTIONS.

4.5

DUE TO THE ABUNDANCE OF FREE SPACE AND SURVIVAL-DRIVEN COMPETITION OF TEMPLES FOR RESOURCES, EVERY NOVELTY WAS USED IN THE MOST AGGRESSIVE WAY FOR THE SAKE OF EXPANSION AND SUPPRESSION. A NON-AGGRESSIVE NOVELTY WAS SIMPLY NOT IN DEMAND.

4.6

ACTIONS WERE LIMITED BY THE CONTEXT OF THE TEMPLE. THIS MOTIVATED ЧјаИ OF MEMBERS OF ONE TEMPLE TO BE AGGRESSIVE TOWARDS MEMBERS OF OTHER TEMPLES. THE PROTECTION OF ONE'S OWN VERSION OF "REALITY" AND SYSTEM OF ABSTRACTIONS MEANT SURVIVAL. THE INSTINCTS OF ЧјаИ ACTED WITH PURE, BLOODY RAGE AND VEHEMENTLY DENIED THAT OTHER VERSIONS OF "REALITY" HAD AN EQUAL RIGHT TO EXIST.

4.7

THE KEY ABSTRACTIONS INCLUDE THE IDEA OF GOD, THE HIEROGLYPH, THE LETTER, THE DIGIT, CURRENCY, DEBT, LAW AND ORDER, SOCIAL STATUS. ALSO SUCH CONCEPTS AS THE MOLECULE, ATOM, PARTICLE, QUARK, GRAVITY, AN ELECTROMAGNETIC WAVE, A CELL, A VIRUS, DNA EMERGED. THE MATHEMATICAL AND PHILOSOPHICAL CONCEPTS OF “INFINITY” APPEARED. THESE ARE NOT A LIST OF DISCOVERIES, THEORIES OR ESSENCES. THESE ARE PHENOMENAL PRODUCTS OF THE MIND’S ABSTRACT THINKING. IT IS A MODEL OF “OBJECTIVE” REALITY, OR THE IMAGINATION OF AN “OBJECTIVE” REALITY, AND AN INTERFACE TO IT. THESE ARE ABSTRACTIONS AND IDEAS – THE BASIC BUILDING BLOCKS OF “REALITY”.

4.8

THE FIRST MOMENT OF EVERY IDEA IS A DEEPLY INTUITIVE, PERSONAL, AND INTIMATE REVELATION. IT IS A PARTICULAR Дачяї’S INSIGHT.



4.9

A CERTAIN HISTORICAL FIGURE BECOMES THE BEARER OF A MENTAL VERSION OF REALITY THAT IS MUCH MORE DEVELOPED THAN THAT OF ITS FELLOW MEMBERS OF THE TEMPLE. THIS Дачяї MAKES A “DISCOVERY”, THEREBY ENRICHING ITS ENTIRE TEMPLE WITH A NEW VERSION OF “REALITY”.

CONSEQUENTLY, THE TEMPLE IMMEDIATELY ACQUIRES A COMPETITIVE ADVANTAGE OVER OTHER TEMPLES BY OPERATING WITHIN A NEW, MORE SOPHISTICATED, SUPERIOR VERSION OF “REALITY”.

4.10

THIS ORDER ALLOWED MOST TEMPLES TO ACQUIRE SOME FORM OF LANGUAGE, WRITING, MATHEMATICAL AND MONETARY SYSTEMS, WEAPONRY, RELIGION AND A SOCIAL CODE.



4.11

THROUGH MILLENNIA OF ONGOING WARS, THE
TEMPLES OPERATING WITHIN A MORE
SOPHISTICATED VERSION OF “REALITY” SUBDUED
AND DOMINATED SMALLER TEMPLES, THUS
SPREADING THEIR VISION AMONG LARGER GROUPS
OF PEOPLE. THE STRONGER WERE VICTORIOUS.

4.12

HΦTe OCCUPIED ALMOST EVERY PART OF THE
PLANET. HΦTe POPULATION EXPANDED AND
CONDENSED A MULTITUDE OF “REALITIES” INTO A
FEW MACRO VERSIONS, EACH REPRESENTING THE
INTERESTS OF SEVERAL GIANT, VICTORIOUS SUPER-
TEMPLES. THESE ARE A SPECIFIC SET OF LINGUISTIC,
RELIGIOUS, AND CULTURAL GROUPS.

4.13

NONE OF THE SURVIVING GROUPS ARE SACRED.
NONE OF THEM ARE RIGHT. THEY EACH CONSIST OF
MILLIONS OF BEARERS OF ITS OWN AND
UNCONDITIONALLY EGOISTIC VERSION OF “REALITY”
THAT HAS ITS UNIQUE, DEEP HISTORICAL ORIGIN.



4.14

THE SURVIVING SUPER-TEMPLES WILL STRIVE TO GROW AND OCCUPY MORE SPACE. TO ACHIEVE THAT, THEY WILL KILL, EXPEL, TAKE AWAY, AND SUPPRESS IN AN OPENLY OR IN SECRET, BECAUSE THIS INSTINCTIVE STRATEGY OF EGOISM ENSURED THEIR SURVIVAL UP UNTIL NOW.

4.15

A HΦTe IS STILL GUIDED BY A SMALL, TRIBAL ЧjаИ OF АЙIMAL ORIGIN. DISTINCT HΦTe TEMPLES CONTINUE TO LOOK AT EACH OTHER THROUGH THE NARROW LENS OF THEIR OWN VERSIONS OF “REALITY”, WHICH EXCLUDE EVERYTHING BUT THEMSELVES.

4.16

YET THE WAR OF TEMPLES CAN BE STOPPED [11] AND ITS ABOUT TIME HΦTe RACE PUT AN END TO THIS WAR.



4.17

NOW A DAYS HΦTe NEED PEACE TO SURVIVE MORE THAN EVER. THE ΨEURO-NUCLEAR WAR BETWEEN THE SUPER-TEMPLES IS AN EVER-PRESENT THREAT TO THE PLANET. NATURE IS BEING DESTROYED. THE CANCER OF ECOLOGICAL DISASTERS INFEST THE PLANET. A BLINKERED OUTLOOK BASED ON A TRIBAL ЧjаИ HASNT, UNTIL THIS POINT, PRESUPPOSED THE CREATION OF AN INTRICATE, UNIFIED GLOBAL SPACE, NECESSARY FOR THE SURVIVAL OF THE GROWING POPULATION OF EGOISTIC PEOPLE. THE LOGICAL CONSEQUENCE DEFINED BY A TEMPLE-CENTERED MENTALITY LEADS TO THE AGGRESSIVE, MUTUAL EXTERMINATION OF TEMPLES BY EACH OTHER AND THE EXHAUSTION OF NATURAL RESOURCES DUE TO A SHORT-SIGHTED APPROACH AIMED SOLELY AT SATISFYING THE MOST PRIMITIVE NEEDS.

4.18

HΦTe MUST UNITE THEIR TEMPLES FOR THE SAKE OF MUTUAL SURVIVAL. THIS REQUIRES A CONSOLIDATED, GENERALLY-ACCEPTED MENTAL MODEL OF THE WORLD, A COMMON “REALITY” BASED ON A SINGLE CONSENSUS OF ABSTRACTIONS.



НФТе BEING NEEDS AN ABSOLUTE, INNATE
 ДВСТРАСТІОН НАТІВЕ ТО ЙЙДИГЛ Ддчяї ІN EVERY
 ТЕМПЛЕ ІN THE WORLD. THIS ДВСТРАСТІОН ІS ТО
 СОМБІНЕ VЕRSІONS OF “REALITY” ТО ALLOW FOR
 GLOBAL НФТе UNІTY BASED ON THE PRІNCІPLES OF
 РЕASON, MUTUAL RESPONSIBILITY, BENEVOLENCE,
 AND JUSTICE.

V. T E M P L E S A R E
 M E R G I N G .



5.1

THERE ARE NO MORE UNCHARTED LANDS WHERE A
TEMPLE CAN GROW WITHOUT MAKING SACRIFICES.

5.2

THE CRISIS OF FREE SPACE, CONDITIONED BY THE
HYPERBOLIC GROWTH AND DISPERSION OF TEMPLES,
PROVOKES THE BEGINNING OF THE SECOND ACT OF
HUMANITY'S ESTABLISHMENT - THE CONSOLIDATION
OF DIVERSE $H\Phi Te$ MEMORIES, AND DIVERSE SOCIAL
IMAGES OF “REALITY” INTO A SINGLE FRAMEWORK.

5.3

$H\Phi Te$ MOVE AWAY FROM A CONSUMPTIVE,
REACTIONARY, EXPANSIVE, OPPRESSIVE, AND
PRIMITIVE FORM OF CONTACT WITH REALITY IT'S
DISSIMILAR IDENTITIES.



5.4

A COMMON INVISIBLE SPACE FOR HΦTe'S UNIFIED
REALITY IS EMERGING.

5.5

THERE IS NO ONE LEFT FOR A HΦTe TO FIGHT.
PEOPLE HAVE SHED THE NEED TO PROVE
THEMSELVES TO ONE ANOTHER. HΦTe ARE NO
LONGER AFRAID TO ADMIT THEIR VULNERABILITY
AND DEPENDENCE.

5.6

SINCE THE VERY FIRST INSIGHT, HΦTe HAVE NOT
MOVED ANY CLOSER TO UNDERSTANDING THEIR
ORIGIN AND PURPOSE. AFTER SUCCESSIVE
DISCOVERIES AND META-ADAPTATIONS, HOMO
SENSORIUM IS STANDING ON THE EDGE OF HISTORY
FACING THE UNKNOWABILITY OF THE SELF.



5.7

IN COOPERATION WITH HUNDREDS OF BILLIONS OF
ITS CO-AUTHORS HΦTe CREATED A FLEXIBLE,
UNIVERSAL PICTURE OF “REALITY”. AS THE RESULT
OF THE CONSTANTLY ACCELERATING DEVELOPMENT
OF CIVILIZATIONS, THIS PICTURE NOW SERVES Ддчяї
IN A WORLD WHERE UNOCCUPIED LAND NO LONGER
EXISTS.

5.8

HΦTe BEING IDENTIFIES ITSELF MORE AS A PSYCHIC
PHENOMENON THAN A PHYSIOLOGICAL ORGANISM.
THE PLANET ITSELF HAS CEASED TO BE A WORLD
OF REAL INTEREST TO HUMAN.

5.9

Ддчяї NO LONGER HAS A PHYSICAL MIND, OR AT
LEAST THIS MIND DOES NOT DEFINE Ддчяї.



5.10

THIS NEW ЧјаИ HAS ONLY ONE REQUIREMENT: THE ATTENTION OF OTHERS. THATS THE ONLY WAY THAT THE SOCIAL HΦTe PSYCHE CAN ENSURE ITS EXISTENCE IN AN ENTIRELY ABSTRACT SPACE.

5.11

THE NEW ЧјаИ HAS A NEW MIND: THE ЬIO-DIGITAL PHEROMONE [\[12\]](#).

5.12

THE NEW ЧјаИ'S ONLY PURPOSE IS TO FEEL LIKE A PART OF THE WHOLE.



5.13

THE PEOPLE OF A GLOBAL, UNIFIED TEMPLE, WHO HAVE BEEN RAISED IN THE ABSTRACT SPACE OF THE INTERNET ∞ , ARE THE BEARERS OF THIS NEW ЧжИ. THEIR PSYCHE OPERATES ON DYNAMIC, DIGITAL MODELS WHICH ARE IMMATERIAL. THESE PEOPLE ARE THE MAJORITY OF PEOPLE ON THIS PLANET TODAY, THESE PEOPLE ARE THE LARGEST SINGLE TEMPLE WITH THE LARGEST VERSION OF “REALITY” EVER CREATED USING IMMATERIAL, ABSTRACT MEANS.

5.14

THE VERSION OF “REALITY” OF A SINGULAR TEMPLE REPRESENTS THE WORLD AS AN INTEGRAL SPACE FOR THE EXISTENCE OF A SINGLE, UNIFIED POPULATION ON PLANET FACED WITH UNPRECEDENTED TASKS, CHALLENGES AND PROBLEMS AS THIS IS THE FIRST TIME SUCH LARGE-SCALE CONTEXT HAS EXISTED.



VI. THE MULTI-CHAIN
OR
ANTHROPOSPHERE
[13]

6.1

MANKIND'S CUMULATIVE PSYCHE IS STARING INTO THE DEPTHS OF HISTORY'S GREATEST UNKNOWN. NEVER HAS ANYTHING EVEN REMOTELY SIMILAR. HAPPENED.

6.2

HΦTe IS WITNESSING AN EVOLUTION OF ITS EGOTISM. HΦTe IS LOOKING FOR A WAY TO SATISFY ЧјаИ IN A SINGLE GLOBAL REALITY SO THAT THE NEW TEMPLE CAN INCLUDE PLANET'S ENTIRE POPULATION.

6.3

THIS NEW VERSION OF "REALITY" REQUIRES A NEW BASIC ABSTRACTION TO SATISFY A UNIVERSAL ЧјаИ. A HUMAN NEEDS A BASIC ABSTRACTION THAT CAN BE APPLIED TO AN ENTIRE UNITED HΦTe SOCIETY.

6.4



THIS NEW BASIC ABSTRACTION MUST RESPECT THE
LIBRARIES OF ABSTRACTIONS OF THE GLOBAL
TEMPLES THAT DOMINATED THE WORLD IN THE
PAST.

6.5

A BASIC ABSTRACTION SHOULD BE FREE FROM
CONFLICTS OF PRINCIPLE OR CATEGORICAL
STATEMENTS, EXCEPT FOR THOSE OF A COMMON,
UNIVERSAL NATURE.

6.6

THIS BASIC ABSTRACTION SHOULD UNITE THE MASS
OF $H\Phi Te$ ABSTRACTIONS, EMPHASIZING TO THE
HIGHEST DEGREE OF CLARITY THE RIGHT TO LIFE,
THE RIGHT TO FREEDOM, THE RIGHT TO THE PURSUIT
OF HAPPINESS, THE RIGHT OF EQUALITY TO EVERY
 $\Delta\Gamma E\Gamma$, THE RIGHT TO THE FUTURE, THE RIGHT TO
DEMAND AND TO GIVE, AND THE RIGHT TO BE
DIFFERENT.

6.7



THIS NEW ABSTRACTION GENERATES A “REALITY”
WHERE PHYSICAL BODIES HAVE NO CLEAR OUTLINES
BUT WHERE LIFE ITSELF EXISTS. A HΦTe LIVES NOT
ONLY IN THE PHYSICAL DIMENSION, BUT ALSO IN THE
DIGITAL SPACES CREATED BY THESE EVER-
DEVELOPING TECHNOLOGIES AND EVER-EVOLVING
ABSTRACTIONS.

6.8

TODAY, A LIVING ENVIRONMENT THAT EXISTS
BEYOND PHYSICAL OR GEOGRAPHICAL CONTEXT IS
OPENING UP. HΦTe IS DISCOVERING THE TRUE
MEANING OF EMPATHY, IMAGINATION, CONTEXT,
THOUGHT AND OBSERVATION. HΦTe IS NOW ABLE
TO TRULY FEEL ANOTHER'S INTERESTS AS ONE'S OWN.

6.9

A SINGLE REVOLUTION IN ЧjаИ WHICH HAS COLOSSAL
CONSEQUENCES FOR CIVILIZATION, IS THE NEW
EQUATION: “ALTER” = “REALITY”.



6.10

“WORLDS” = “US ∞” [14].

6.11

Дачяї IS LOOKING WITHIN AT THE UNIVERSE OF
COMPLEXITIES OF ITS OWN PSYCHE. THE DEFINING
POINT OF REALITY IS NOW MOVING DEEPER “WITHIN”
НФТе NOT “WITHOUT” [15].

6.12

BY CHANGING THE “INTERNAL” ORDER, MAN
RECEIVES A DIFFERENT “EXTERNAL” REALITY, A
NEWLY-CREATED REALITY - THE ANTHROPOSPHERE.



VII. THE ЙIM.

7.1

FOR THE FIRST TIME EVER, THE WORLD HAS BECOME
A UNIFIED PLANETARY SPACE IN WHICH EVERYONE
SHARES A COMMON VERSION OF “REALITY”.

7.2

THE LARGEST EVER CONTEXT IN WHICH A HΦTe
BEING CAN IDENTIFY THEMSELVES WITHIN IS NOW
UNFOLDING.

7.3

HΦTe SEES ITSELF AS A PART OF THE LARGEST EVER
PICTURE OF REALITY – THE UNIFIED POPULATION OF
MANKIND IN THE UNIFIED SPACE OF LIFE – THE
ANTHROPOSPHERE. THIS IS THE ERA WHEN PEOPLE
EXIST IN A RATIONAL, SUPER- CONSCIOUS STATE IN
A COMMON CONTEXT OF ALL MANKIND WITH ITS
VAST SPECTRUM OF DIVERSITY AND AMBITIONS.



7.4

ЎIMSES PROVIDES THE ANTHROPOSPHERE WITH A
COMMON ABSTRACTION THAT ALLOWS FOR A
GLOBAL MERGING OF TEMPLES- THE UNIFICATION
OF MANKIND.

7.5

A ЎIM IS A SINGLE LIVED HOUR OF AN INDIVIDUAL
HΦTe LIFE.

7.6

A ЎIM IS A UNIQUE, BIO-DIGITAL OBJECT
GENERATED BY A REAL HΦTe.



7.7

A ЁИМ IS A MATHEMATICALLY AND LEGALLY
FLAWLESS DIGITAL TRACE OF EVERY HOUR OF EVERY
HΦTe LIFE.

7.8

A ЁИМ CANT BE COUNTERFEITED. IT CANT BE
DELETED. IT CANT BE STOLEN. TO PRODUCE A ЁИМ,
NO RESOURCES OF ENERGY OR SOCIAL SKILLS ARE
REQUIRED. ONE MUST SIMPLY LIVE.

7.9

EVERY HΦTe BEING HAS THE RIGHT TO ЁИМС BY
BIRTH. EVERY ЁИМ OF EACH DISTINCT HUMAN IS
EQUAL.



7.10

A ЁИМ BEARS AN ABSOLUTE AND UNCONDITIONAL
VALUE ORIGINATING FROM THE LIMITED SPACE AND
TIME OF A HΦTe LIFE..

7.11

A ЁИМ CAN BE USED IN AREAS WHICH WERE
FORMERLY DOMINATED BY ABSTRACTIONS DEVISED
BY PREVIOUS GENERATIONS BE IT LIKES, CRYPTO,
CENTS AND SO ON.

7.12

A ЁИМ CAPTURES AND SECURES WHAT A UNIFIED
HΦTe POPULATION MAY CONSIDER TO BE A NEW
ЁATURAL RESOURCE AND ABSOLUTE VALUE – LIFE.



VIII. THE TEYIP L.

8.1

THE APPEARANCE OF $H\Phi Te$ ON THE PLANET GAVE
BIRTH TO THE CONCEPT OF CONSCIOUSNESS,
AWARENESS AND MEMORY. CONSCIOUSNESS IS NOT
POSSIBLE WITHOUT MEANING.

8.2

LIFE IS A PROCESS OF SEEKING MEANING, AIMING FOR
AN ULTIMATE PURPOSE, AND ATTEMPTING TO
ACHIEVE PERFECTION.

8.3

LIFE MUST BECOME AWARE OF ITSELF, ITS OWN
INTEGRAL UNITY. ANY GIVEN ELEMENT OF LIFE
CANNOT BE AN ENEMY OF ANY ANOTHER ELEMENT
OF LIFE. LIFE IS LOOKING FOR A FORM IN WHICH
ALL OF ITS MANIFESTATIONS BECOME ELEMENTS OF
A WHOLE.



8.4

SURVIVING IN THEIR TEMPLES FOR MILLENNIA, HΦTe
GENERATED A SOPHISTICATED SYSTEM OF
ABSTRACTIONS WHICH MADE UP A SOLID, SEAMLESS
“REALITY”.

8.5

NOW HOMO SENSORIUM HAS, FOR THE FIRST TIME IN
HISTORY, RECOGNIZED HIMSELF AS FULLY-
INTEGRATED WITH OTHER INDIVIDUALS AND BEGUN
THE SYNTHESIS OF A UNIFIED “REALITY”.

8.6

GEOGRAPHICAL SPACE IS LIMITED. WHAT WAS
PERCEIVED BY PRIMITIVE TEMPLES AS A BOUNDLESS
UNIVERSE NOW SEEMS LIKE A FRAGILE, SMALL AND
LIMITED PLANET.



8.7

AS A SACRED LIFE BEARING VESSEL, THE MIND
DWELLS IN THIS LIMITED AND KNOWN SPACE ON THE
SURFACE OF PLANET.

8.8

THE PLANET IS LIMITED. ITS THE COMMON
CELESTIAL MIND THAT CAREFULLY FOSTERS MAN,
WITH HIS EVER-EVOLVING CONSCIOUSNESS
STRIVING TO COMPREHEND HIMSELF.

8.9

NO MATTER HOW DESTRUCTIVE AND CHALLENGING
HΦTe PAST WAS, ITS FUTURE DEPENDS ENTIRELY ON
THE CONDITION OF THE PLANET.



8.10

ЙIMSES PROCLAIMS PLANET A ТеййрL. THE WHOLE
PLANET, WITH ALL ITS NUANCES AND DETAILS.
PLANET IS THE ТеййрL OF LIFE. PLANET IS THE ТеййрL
OF НФТе. PLANET IS THE ТеййрL FOR НФТе
CONSCIOUSNESS, ITS MEANING AND PURPOSE.

8.11

THE ENTIRE SURFACE OF PLANET CONSISTS OF
FIXED AND CLEARLY DEFINED AREAS: ТеййрLS.

8.12

EVERY ТеййрL IS A CLEARLY DELINEATED PIECE OF
PLANET WITH ЙЕURO-GEOGRAPHIC COORDINATES
AND UNCHANGING BOUNDARIES.



8.13

EARTH IS COMPOSED OF 538,560 ТейпL.

8.14

EVERY ТейпL RETAINS THE MEMORIES OF
EVERYTHING THAT HΦTe HAVE CREATED IN IT. EVERY
ТейпL PROVIDES ACCESS TO THE ENTIRETY OF ITS
MEMORY AND ALLOWS FOR IT TO BE EXPANDED.

8.15

EVERY ТейпL IS A BEARER OF A UNIFIED VERSION OF
“REALITY”, IT IS AN ETERNAL, INDESTRUCTIBLE,
LIMITLESS CONTAINER THAT ACCUMULATES TRACES
OF HΦTe ACTIVITY.



IX. THE INFINITIM.

9.1

AN INFIЙIM IS THE HIGHEST UNIT OF VALUE, ITS
APEX ELEMENT.

9.2

AN INFIЙIM IS THE EMBODIMENT OF THE HIGHEST
LOGICAL ANTHROPOLOGICAL, FINANCIAL AND
JUDICIAL VALUE THAT CAN BE EXPRESSED.

9.3

ONE INFIЙIM IS EQUIVALENT TO THE HYPOTHETICAL
DURATION OF ONE HΦTe LIFE: 120 YEARS, OR
1.051.898,4 ЙIMS.

9.4

HΦTe SOCIETY NEEDS A VALUE SYSTEM TO
ORGANISE ITSELF. THE REASON FOR THIS IS DEEPLY
HIDDEN IN THE DNA OF ЧjаИ.



9.5

THE DESIRE FOR SOCIAL SUPERIORITY ASSIGNS
MEANING AND EFFICIENCY TO ECONOMIC ACTIVITY.
THE MOTIVATION FOR ECONOMIC ACTIVITY STEMS
FROM THE INHERENT DESIRE TO ELEVATE ONESELF
IN THE SOCIAL HIERARCHY.

9.6

A HUMAN VALUES ONLY THAT WHICH IS VALUED BY
OTHERS. ANY VALUE IS NEITHER INHERENTLY
RATIONAL, NOR BANALLY UTILITARIAN.

9.7

HΦTe PSYCHOLOGY VALUES THE SOCIAL WORTH OF A
GIVEN “VALUE” ABOVE ALL. ANY MATERIAL OR
FINANCIAL VALUE EXISTS DUE TO THE GROWING
DEMAND OF PEOPLE USING IT IN A SHARED MARKET.



X.

Й I M S E S .

10.1

ЎИМSES IS A UNIFIED, METAPHORICAL “PRAYER” OF
ALL HФTe TOWARD THE SHARED CONCEPT OF
“ЯЕQUERANT”. ЎИМSES IS A CONSCIOUS APPEAL OF
THE UNIFIED ЧjаIS OF ALL HUMANITY. AN ATTEMPT
TOWARDS THE ULTIMATE GOAL.

10.2

HUMANITY IS MATURING. HUMANITY IS COALESCING
LIKE THE CELLS IN AN EMBRYO'S BRAIN. FOR THE
FIRST TIME HUMANITY IS APPLYING ITS SHARED MIND
TOWARD REACHING A COMMON GOAL.



10.3

THE REVELATION HΦTe ARE CURRENTLY MAKING IS THAT THERE IS NO REALITY. HΦTe WERE THE SOURCE OF REALITY FOR MILLENNIA, YET ONLY NOW IT IS BEING CREATED CONSCIOUSLY. WE MUST START PARTICIPATING IN THE COGNITIVE ENACTMENT OF OUR ULTIMATE PURPOSE, OUR PRIMAL CAUSE.

10.4

A HΦTe HAS THE RESPONSIBILITY TO GIVE MEANING TO HIS OWN EXISTENCE IN ANOTHER HUMAN'S PICTURE OF THE WORLD.



10.5

WE ARE CREATING EACH OTHER AND OUR MUTUAL
“REALITY” AT THE SAME TIME. THIS NEW VERSION OF
A “COMMON REALITY” NOW INDUCES EMPATHY,
MUTUAL RESPONSIBILITY, GRATITUDE AND A
CONSCIOUS ATTEMPT TO USE THIS SYSTEM OF
CONNECTIONS FOR GOOD.

10.6

OUR REALITY IS THE ARTIFICIAL PRODUCT OF
GENERATIONS OF HΦTe MINDS EACH PASSING ON
THE SAME ILLUSIONS.

10.7

IT'S TIME FOR US TO DELIBERATELY CREATE OUR NEW,
MEANINGFUL REALITY IN ACCORDANCE WITH THE
POWER OF OUR OWN MINDS...



BIBLIOGRAPHIE

[1] martin heidegger, being and time (1927)

hōp̄te existence (dasein) is possible as a constant reference to the past, in the present, in order to detect patterns for building the future. “temporality temporalizes as a future which makes present in the process of having been”

[2] immanuel kant, critique of pure reason (1781)

“synthesis in general is ... the mere effect of the imagination, of a blind though indispensable function of the soul, without which we would have no cognition at all, but of which we are seldom even conscious.”

[3] aristotle, “metaphysics” (4th century bc)

“actuality, then, is the existence of a thing not in the way which we express by ‘potentially’; we say that potentially, for instance, a statue of hermes is in the 3 of wood and the half-line is in the whole, because it might be separated out, and we call even the man who is not studying a man of science, if he is capable of studying; the thing that stands in contrast to each of these exists actually. our meaning can be seen in the particular cases by induction, and we must not seek a definition of everything but be content to grasp the analogy, that it is as that which is building is to that which is capable of building, and the waking to the sleeping, and that which is seeing to that which has it’s eyes shut but has sight, and that which has been shaped out of the matter to the

matter, and that which has been wrought up to the unwrought. let actuality be defined by one member of this antithesis, and the potential by the other." (metaphysics, 1048a30-1048b5)

georg wilhelm friedrich hegel, elements of the philosophy of right (1820)

"what is rational is actual; and what is actual is rational." (s. 7, 24; r. 20)

[4] baruch spinoza, ethics (1677)

"definition i. by that which is 'self-caused' i mean that of which the essence involves existence, or that of which the nature is only conceivable as existent.

...

definition iii. by 'substance' i mean that which is in it'self, and is conceived through it'self: in other words, that of which a conception can be formed independently of any other conception." imagination becomes self-caused, *causa sui* that doesn't need a physical world to generate the new.

[5] aristotle, categories (4th century bc)

“substance, in the truest and primary and most definite sense of the word, is that which is neither predicable of a subject nor present in a subject; for instance, the individual man or horse. but in a secondary sense those things are called substances within which, as species, the primary substances are included; also those which, as genera, include the species. for instance, the individual man is included in the species 'man', and the genus to which the species belongs is 'animal'; these, therefore-that is to say, the species 'man' and the genus 'animal',-are termed secondary substances.”

abstractions, the result of abstracting, are secondary substances.

[6] descartes, meditations on first philosophy (1641)

“i shall then suppose, not that god who is supremely good and the fountain of truth, but some evil genius not less powerful than

deceitful, has employed his whole energies in deceiving me; i shall consider that the heavens, the earth, colours, figures, sound, and all other external things are nought but the illusions and dreams of which this genius has availed himself in order to lay traps for my credulity; i

shall consider myself as having no hands, no eyes, no flesh, no blood, nor any senses, yet falsely believing myself to possess all these things; i shall remain obstinately attached to this idea, and if by this means it is not in my power to arrive at the knowledge of any truth, i may at least do what is in my power [i.e. suspend my judgment], and with firm purpose avoid giving credence to any false thing, or being imposed upon by this arch deceiver, however powerful and deceptive he may be. but this task is a laborious one, and insensibly a certain lassitude leads me into the course of my ordinary life. and just as a captive who in sleep enjoys an imaginary liberty, when he begins to suspect that his liberty is but a dream, fears to awaken, and conspires with these agreeable illusions that the deception may be prolonged, so insensibly of my own accord i fall back into my former opinions, and i dread awakening from this slumber, lest the laborious wakefulness which would follow the tranquillity of this repose should have to be spent not in daylight, but in the excessive darkness of the difficulties which have just been discussed.”

[7] carl gustav jung, jahrbuch fur psychoanalytische und psychopathologische forschungen (1913)

"libido should be the name for the energy which manifests it'self in the life process and which is perceived subjectively as striving and desire."

schopenhauer, the world as will and representation (1818)

"... this world is, on the one side, entirely representation, just as, on the other, it is entirely will. but a reality that is neither of these two, but an object in it'self (into which also kant's thing-in-it'self has unfortunately degenerated in his hands), is the phantom of a dream, and it's acceptance is an ignis fatuus in philosophy."

schopenhauer draws an analogy between man and the world: "what is this world of perception besides being my representation? is that of which i am conscious only as representation just the same as my own mind, of which i am doubly conscious, on the one hand as representation, on the other as will!"

"he would then also call the inner, to him incomprehensible, nature of those manifestations and actions of his mind a force, a quality, or a character, just as he pleased, but he would have no further insight into it. all this, however, is not the case; on the contrary, the answer to the riddle is given to the subject of knowledge appearing as individual, and this answer is given in the word will. this and this alone gives him the key to his own phenomenon, reveals to him the significance and shows him the inner mechanism of his being, his actions, his movements. to the subject of knowing, who appears as an individual only through his identity with the mind, this mind is given in two entirely different ways. it is given in intelligent



perception as representation, as an object among objects, liable to the laws of these objects. but it is also given in quite a different way, namely as what is known immediately to everyone, and is denoted by the word will. every true act of his will is also at once and inevitably a movement of his mind; he cannot actually will the act without at “the bond of causality; they do not stand in the relation of cause and effect, but are one and the same thing, though given in two entirely different ways, first quite directly, and then in perception for the understanding.”

[8] carl schmitt, the concept of the political (1932)

“the specific political distinction to which political actions and motives can be reduced is that between friend and enemy.

... the distinction of friend and enemy denotes the utmost degree of intensity of a union or separation, of an association or dissociation. it can exist theoretically and practically, without having simultaneously to draw upon all those moral, aesthetic, economic, or other distinctions. the political enemy need not be morally evil or aesthetically ugly; he need not appear as an economic competitor, and it may even be advantageous to engage with him in business transactions. but he is, nevertheless, the other, the stranger; and it is sufficient for his nature that he is, in a specially intense way, existentially something different and alien, so that in the extreme

case conflicts with him are possible. these can neither be decided by a previously determined general norm nor by the judgment of a disinterested and therefore neutral third party.”

thomas hobbes, leviathan (1651)

“and be there never so great a multitude; yet if their actions be directed according to their particular judgements, and particular appetites, they can expect thereby no defence, nor protection, neither against a common enemy, nor against the injuries of one another. for being distracted in opinions concerning the best use and application of their strength, they do not help, but hinder one another; and reduce their strength by mutual opposition to nothing: whereby they are easily, not onely subdued by a very few that agree together; but also when there is no common enemy, they make warre upon each other, for their particular interests. for if we could suppose a great multitude of men to consent in the observation of justice, and other lawes of nature, without a common power to keep them all in awe; we

might as well suppose all mankind to do the same; and then there neither would be no need to be any civil government, or commonwealth at all; because there would be peace without subjection.

and that continually. nor is it enough for the security, which men desire should last all the time of their life, that they be governed, and directed by one judgement, for a limited time; as in one battell, or one warre. for though they obtain a victory by their unanimous endeavour against a foreign enemy; yet afterwards, when either they have no common enemy, or he that by one part is held for an enemy, is by another part held for a friend, they must needs by the difference of their interests dissolve, and fall again into a warre amongst themselves.”

[9] thomas hobbes, leviathan (1651)

“nature hath made men so equal, in the faculties of mind, and mind ... from equality proceeds diffidence ... from diffidence warre ... out of civil states, there is always warre of every one against everyone hereby it is manifest, that during the time men live without a common power to keep them all in awe, they are in that condition which is called warre; and such a warre, as is of every man, against every man. for warre, consisteth not in battell onely, or the act of fighting; but in a tract of time, wherein the will to contend by battell is sufficiently known: and therefore the notion of time, is to be considered in the nature of warre; as it is in the nature of weather. for as the nature of foule weather, lyeth not in a shower or two of rain; but in an inclination thereto of many даны together: so the nature of war, consisteth not in actual fighting; but in the known

disposition thereto, during all the time there is no assurance to the contrary. all other time is peace.

The incommunities of such a war. whatsoever therefore is consequent to a time of warre, where every man is enemy to every man; the same is consequent to the time, wherein men live without other security, than what their own strength, and their own invention shall furnish them withall. in such condition, there is no place for industry; because the fruit thereof is uncertain; and consequently no culture of the earth; no navigation, nor use of the commodities that may be imported by sea; no commodious building; no instruments of moving, and removing such things as require much force; no knowledge of the face of the earth; no account of time; no arts; no letters; no society; and which is worst of all, continual fear, and danger of violent death; and the life of man, solitary, poor, nasty, brutish, and short. in such a warre, nothing is unjust. to this warre of every man against every man, this also is consequent; that nothing can be unjust. the notions of right and wrong, justice and injustice have there no place. where there is no common power, there is no law: where no law, no injustice. force, and fraud, are in warren the two cardinal virtues. ... the passions that incline men to peace. the passions that incline men to peace, are fear of death; desire of such things as are necessary to commodious living; and a hope by their industry to obtain them. and reason suggested convenient articles of peace, upon which men may be drawn to agreement.”

[10] samuel phillips huntington, the clash of civilizations?
(1993)

“world politics is entering a new phase, and intellectuals have not hesitated to proliferate visions of what it will be? the end of history, the return of traditional rivalries between nation states, and the decline of the nation. state from the conflicting pulls of tribalism and globalism, among others. each of these visions catches aspects of the emerging reality. yet they all miss a crucial, indeed a central, aspect of what global politics is likely to be in the coming years. it is my hypothesis that the fundamental source of conflict in this new world will not be primarily ideological or primarily economic. the great divisions among hçptekind and the dominating source of conflict will be cultural. nation states will remain the most powerful actors in world affairs, but the principal conflicts of global politics will occur between nations and groups of different civilizations. the clash of civilizations will dominate global politics. the fault lines between civilizations will be the battle lines of the future.”

[11] immanuel kant, perpetual peace (1795)

“a war of extermination, in which the simultaneous annihilation of both parties and with it of all right as well can occur, would let perpetual peace come about only in the vast graveyard of hçpte race.”

“...reason, from the throne of the highest morally legislative power, delivers an absolute condemnation of war as a procedure for determining rights and, on the contrary, makes a condition of peace, which cannot be instituted or assured without a pact of nations among themselves, a direct duty; so there must be a league of a special kind, which can be called a pacific league (*foedus pacificum*), and what would distinguish it from a peace pact (*pactum pacis*) is that the latter seeks to end only one war whereas the former seeks to end all war forever. this league does not look to acquiring any power of a state but

only to preserving and securing the freedom of a state itself and of other states in league with it, but without there being any need for them to subject themselves to public laws and coercion under them (as people in a state of nature must do). the practicability (objective reality) of this idea of a federalism that should gradually extend over all states and so lead to perpetual peace can be shown.”

[12] george berkeley, a treatise concerning the principles of human knowledge (1710)

to exist means “to be perceived” or “*esse est percipi*”. to exist means to have digital attention. “i think an intuitive knowledge may be obtained of this, by any one that shall attend to what is meant by the term exist when applied to sensible things. the table i write on, i say, exists, that is, i see and feel it; and if i were out of my study i should say it existed, meaning thereby that if i was in my study i might

perceive it, or that some other spirit actually does perceive it. there was an odor, that is, it was smelled; there was a sound, that is to say, it was heard; a colour or figure, and it was perceived by sight or touch. this is all that i can understand by these and the like expressions. for as to what is said of the absolute existence of unthinking things without any relation to their being perceived, that seems perfectly unintelligible. their esse is percipi, nor is it possible they should have any existence, out of the minds or thinking things which perceive them.”

[13] having accepted the idea of the evolution of the biosphere, v. i.

vernadsky also changed his viewpoint upon the technological activities of the mankind. he came to consider them as a law governed evolutionary stage in the development of the biosphere. he believed in the strength of hōte reason and supposed that the team scientific thought will overcome the negative results of the technogenesis and will secure, in future, the rational transformation (and not annihilation) of the natural components of the biosphere, for a maximum satisfaction of the material and spiritual demands of the mankind which is growing quantitatively. this future evolutionary state of the biosphere of the earth was designated by v. i. vernadsky

“noosphere”, the sphere of reason (the term introduced as early as in 1922 by a french philosopher and mathematician edouard le roy).

"one may give a picture of the evolution of the biosphere beginning from the algonkian, more clearly from the cambrian, during 500-800 million years. not once the biosphere turned into a new evolutionary state; new geological manifestations, never having existed before, emerged. for example, in the cambrian, when large organisms with calcareous skeletons originated, or in the tertiary (perhaps in the late cretaceous), 15-80 million years ago, when our forests and steppes formed and when big mammals came into existence. we are living now (during the past 10-20 thousand years) in an analogous period when man, having elaborated the scientific thought in his social environment, creates a new geological force in the biosphere, previously absent there. the biosphere has been turned or is rather turning into a new evolutionary state— the noosphere—is being conversed by the scientific thought of the social mankind."

"we can clearly see that this is the beginning of a spontaneous movement, the beginning of a natural phenomenon that cannot be broken off by any accidents in hçpte history. here, perhaps for the first time, the relation of the historical processes to the

palaeontological history of the manifestation of becomes so vividly evident. this process of the by man is conditioned by the course of the history of the scientific thought and tied up with the communication rate, with the achievements in the transport



technology, with the possibilities of momentary thought transmission, due to which it may be discussed all over the earth at the same time.

the struggle against this main historical trend makes even its radical adversaries to subdue to it. the state formations ideologically denying the principles of equality and unity of all humans try to stop spontaneous manifestations of these principles by all means, but there is no doubt that these utopian dreams can be soundly put into life. this will inevitably happen in the course of time, for the creation of the noosphere out of the biosphere is a natural phenomenon, basically deeper and more powerful than ~~hōte~~ history. it demands the manifestation of Humanity as a single whole, which is its necessary premise.

this is a new stage in the history of the planet which does not permit us to use its historical past for comparison without some correction. for this stage creates something essentially new in the history of the earth and not of humanity alone.

it is for the first time that a man had recognized himself as an inhabitant of the planet and may (and must) think and act from another viewpoint—not solely from that of a separate ~~дация~~ility, family, or kin, state, union of states, but also from the planetary point of view. like all living beings, man cannot think and act from the planetary aspect except in the realm of life, in the biosphere, a certain earth envelope with which man is inseparably connected, and out of which he cannot go. man's existence is a function of the



biosphere. he bears the latter with him everywhere. and he changes it inevitably, regularly, incessantly."

pierre teilhard de chardin, the phenomenon of man (1955)

"our picture is of mankind labouring under the impulsion of an obscure instinct, so as to break out through it's narrow point of emergence and submerge the earth; of thought becoming number so as to conquer all habitable space, taking precedence over all other forms of life; of mind, in other words, deploying and convoluting the layers of noosphere. this effort at multiplication and organic expansion is, for him who can see, the summing up and final expression of hōtē pre-history and history, from the earliest beginnings down to present day."

"the universe is necessarily homogeneous in it's nature and dimensions. would it still be so if the loops of it's spiral lost one jot or tittle of their degree of reality or consistence in ascending ever higher? the still unnamed thing which the gradual combination of individuals, peoples and races will bring into existence, must needs be supra-physical, not infra- physical, if it is to be coherent with the rest. deeper than the common act in which it expresses it's self, more important than the common power of action from which it emerges by a sort of self-birth, lies reality it's self, constituted by the living reunion of reflective particles. and what does that amount to if not (and it is quite credible) that the stuff of the universe, by becoming thinking, has not yet completed it's evolutionary cycle,



and that we are therefore moving towards some new critical point that lies ahead. in spite of it's organic links, whose existence has everywhere become apparent to us, the biosphere has so far been no more than a network of divergent lines, free at their extremities. by effect of reflection and the recoils it involves, the loose ends have been tied up, and the noosphere tends to constitute a single closed system in which each element

sees, feels, desires, and suffers for it'self the same things as all the others at the same time. we are faced with a harmonised collectivity of consciousnesses equivalent to a sort of super-consciousness. the idea is that of the earth not only becoming covered by myriads of grains of thought, but becoming enclosed in a single thinking envelope so as to form, functionally, no more than a single vast grain of thought on the sidereal scale, the plurality of individual reflections grouping themselves together and reinforcing one another in the act of a single unanimous reflection.”

[14]plato, philebus (4th century bc):

“socrates:

shall we not say that our mind has a soul?

protarchus:

clearly we shall



.socrates:

where did it get it, protarchus, unless the mind of the universe had a soul, since. that mind has the same elements as ours, only in every way superior?

protarchus:

clearly it could get it from no other source.”

plato, timaeus (4th century bc):

“thus he spake, and once more into the former bowl, wherein he had blended and mixed the soul of the universe, he poured the residue of the previous material, mixing it in somewhat the same manner, yet no longer with a uniform and invariable purity, but second and third in degree of purity. and when he had compounded the whole he divided it into souls equal in number to the stars, and each several soul he assigned to one star, and setting them each as it were in a chariot he showed them the nature of the universe, and declared unto them the laws of destiny...”

plotinus, enneads (c. ad 270)

“...it is the identical soul that is present everywhere, the one complete thing, multi-present at the one moment: there is no longer question of a soul that is a part against a soul that is an all- especially where an identical power is present”



“...one soul the source of all; those others, as a many founded in that one, are, on the analogy of the intellectual- principle, at once divided and undivided; that soul which abides in the supreme is the one expression or logos of the intellectual-principle, and from it spring other reason- principles, partial but immaterial, exactly as in the differentiation of the supreme.”

[15] pierre teilhard de chardin, the phenomenon of man
(1955)

“far from being mutually exclusive, the universal and personal ... grow in the same direction and culminate simultaneously in each other. it is therefore a mistake to look for the extension of our being or of the noosphere in the impersonal. the future-universal could only be anything else but the hyper-personal – at the omega point.”



MICHEL-BILLET.CYRIL

DDCHYOMIS S



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I . I N T R O D U C T I O N : Й І М S E S Д Ч Я Ї Й О М І С S

Дачяїйomics is:

A set of fundamental rules of circulation for the S-Д.holdings
economy.



○ A description and definition of all the basic concepts and laws of S-Д.holdings and how they interact.

○ A description of how the S-Д.holdings economy interacts with the existing crypto and fiat economies of the world.

○ An outline of a planetary economy that combines all forms of socio-economic activity in offline and online spaces united by a single Element of Value: The йim 3 .

○ An exposition of society's newest Anthropological Reality, where the time a hΦte has lived is the only absolute capital.

○ A description of hΦte Reality and activity in the form of the integration of the monetary information space of S-Д.holdings and the existing Anthroposphere.

S-Д.holdings is a global platform created to address the challenges that modern civilisations and economies are facing on a massive, meta-technological level.

As a technological and intellectual revolution evolves before our eyes, S-Д.holdings is emerging as a means of comprehending and integrating the chaotic previous generations of the Anthroposphere into a tightly connected network: a global society interlinked like neurons in the brain.

The current hΦTe economic structures are underpinned by encouraging mutual exploitation, whereby the ЧjаИ and the TEMPLE came before the common good. This was the natural order which human had to follow in order to survive.

The current socioeconomic situation could be seen like a world expecting a Great Flood, in search of a new Ark. The cumulative genetic heritage of the previous evolutionary states of being was determined by the life codes of "survivors": the defining features of these codes was often selfishness and a tendency towards mutual exploitation.

Society's current consciousness and the state of it's economy enables a significant leap towards a new, completely global state, in which the fundamental connecting element is the Value of love Life

S-А.holdings ESTABLISHES A FUNDAMENTAL ECONOMIC UNIT BASED ON THE FINITE HOURS IN HΦTe LIFE: The йim 3.

A 3 is a bio-digital, financial asset guaranteed by the measurable time in a hΦTe lifetime, a future, absolute, standard value.



Дачяїіomics defines the life cycle of S-Д.holdings as a socio-economic space with determined rules and self-regulating laws.

The goal of S-Д.holdings is to provide society with an absolute capital and to lead it to it's future global state: a future unified, benevolent нФтє economy.

The basic Дanthropological theory is presented in <SingудЯ ✱ >.

S-Д.holdings introduces the new higher abstract concepts of йім <З> , Domійім <Д> , Infійім <З> , ТеййрL and Тјасүя. Based on these fundamental concepts, S-Д.holdings has implemented a flow of basic economic “peer-Ⓐ-peer” transactions based on the principles of transparency, honesty, simplicity and convenience. This space of mutual exchange operates on a deep mathematical level, addressing the tasks people have faced in the newest version of the online "Яeality". This space of mutual exchange operates on a deep mathematical level, addressing the tasks people have faced in the newest version of the фп-лііє "Яeality".

The S-Д.holdings economic space enables the conflict-free satisfaction of all parties' interests on both an individual and global scale. Up until now, with more classically organised economies, this has been technologically impossible.

S-А.holdings brings together all the existing offline economies, and newer online economic structures, thus creating a new hybrid dimension for finding new, more efficient economic solutions.

S-А.holdings is a supply environment for living people, equally accessible for all. S-А.holdings turns the capital of people's lives into benefit's for it's Üsers whilst at the same time obliging them to follow a set of strict, compulsory, yet clear rules.

These rules are set out below and guarantee equal access of all S-А.holdings CITIZEЙ to the fundamental values of the Anthropolosphere: life, freedom of choice, the right to self-аlтея, justice, prosperity and happiness.

S-А.holdings takes into account and respects the interests and ambitions of the systems and administrative structures that existed before it, which allowed society to survive and evolve to it's current state.

The objective of S-А.holdings is to provide states, organizations, businesses and individuals with a single, global, deterministic system of mutual exchange based on absolute capital.



S-Д.holdings constructs an environment where hΦtes can organize themselves into neural entities of any complexity. This environment includes the fundamental protection of the rights to a decent life, freedom and sovereignty in accordance with a single set of rules for all participants.

S-Д.holdings is designed to synchronize the diverse economic phenomena of both the offline and online spaces of the Anthroposphere and to do so with the interests of human at heart.

This approach also predetermines S-Д.holdings' anti-anarchic nature. A nature which prefers a cooperative relationship with all the existing economic systems of the former world, so long as they are constructively orientated. In a broad sense, S-Д.holdings is a global economic superstructure that is moving hΦte towards a neo-Anthropological unity. However, in a functional sense, S-Д.holdings is a system consisting of the following logical components:

The Global Тreasūry of HΦte Lifetime - S-Д.holdings COЯE

A universal neural identifier/profile/wallet - S-Д.holdings PassID



An operational mobile-payment system - S-
Д.holdings ДРР

An auditable financial data history register, uniform
for all- S-Д.holdings АCHAIN

A public currency exchange for the conversion of
monetary unit's - S-Д.holdings ЭXCHANGE

A global neuro-administrative matrix of civil
communities- S-Д.holdings ТейпL

A social Neural Communication Network - S-
Д.holdings ЙETWORK

A global space of geo-referenced digitized events
- S-Д.holdings STREAMИИ

A socio-algorithmic monitoring system
guaranteeing User accountability and product
quality - S-Д.holdings COURT

A market of goods and services - S-Д.holdings
GOODS

A system of marketing based on mutual benefit -
S-Д.holdings ДДС

S-Д.holdings' collective mind, generating a
programming and cultural code - S-Д.holdings
FOUNDATION

S-Д.holdings can be thought of as a planetary framework
upholding the existence of З. A З is a Bio-digital unit,
which is equivalent to one lived hour of a Дтя's life.

Every hФте has the right to З.

Every hФте has the right to one <PassID А>, generating
one З every hour they live.

It must be highlighted that this document only aims to outline
the current proportions and rules of the S-Д.holdings economy,
which, like S-Д.holdings it'self, is subject to continuous
improvement.



III. THE ENTITIES OF TIMES

A.PassID (A)

A PassID (A) is a unique addressable object in the S-Д.holdings space.

A PassID (A) is always attached to a specific living дтея. PassID (A) provides <emission> in the interests of it's owner.

Each дтея can have only one PassID (A).

The only producers of З are PassID (A) which belong to real, unique human with verified <HФте> identity, or those in the process of <Verification>.

Each PassID (A) has a private ∞ key, which is used to sign each outgoing

<transaction>.

B. ЙИМ

A З is the digitized version of a unique lived hour in the life of a specific hФте. At any given moment in time, every З in

the system belongs to a single identifiable owner, to one <PassID (A)>.

A 3 can change its owner only if its current owner initiates the transaction or gives their voluntary consent.

3 express the universal absolute form of value. They are the truest form of the existence of a viable capital.

The quantity of 3 is strictly dependent on the population of planets, that is, with the number of owners of PassID (A). They are absolutely deterministic and finite throughout their existence.

The history of changes in any 3 balance is available for external monitoring and permanent audit. The authenticity of the history of all transactions is mathematically proven and is set forth in < Whitepaper (A)Chain>

All The aims of one alter, as well as The aims of the entire Anthroposphere, make up a universal natural resource produced by hΦte life on cosmos.

S-Δ.holdings is an intricate structure that facilitates mankind's creation, storage and use of 3.

S-Д.holdings guarantees a single, definitive record of all З
<transactions>

Each дтея's З are created in their own, individual wallet,
strictly matched to their unique PassID Ⓐ obtained at
<registration>.

С. ИМSES Тreasüрю

The global economic system of S-Д.holdings is based on the
fundamental theory of З emission.



The emission principle in S-Д.holdings places НФТе Life as the foundation upon which an unconditional value can emerge.

The aim emission in it's mechanics combines properties of the internal logic of both centralized fiat and decentralized cryptocurrency economies.

In order to create some centralized administration of this complex infrastructure, S-Д.holdings has established a set of system accounts called Тreasüry.

Тreasüry is designed to implement a regulatory policy throughout S-Д.holdings and to ensure the sustainability of the system as a whole.

The existence of Тreasüry makes it possible to develop and maintain, at a stable fundamental level, an integral, planetary economic space that allows for the merging of traditional state-centred economies with virtual economies of Bio-digital space into a single supply environment for a global society.

Тreasüry accounts do not emit 3. Тreasüry is the central nucleus of S-Д.holdings, only accepting transactions from participants of the system who keep in line with the rules. At the time of it's creation, an account of the S-Д.holdings Тreasüry is empty. As time passes it begins to operate

exclusively with \mathfrak{Z} obtained from the participants of the Anthroposphere.

D. INFIŲIUM

The entire stream of \mathfrak{Z} in the S- \mathfrak{A} .holdings Тreasűry is split into twoparts:



S-Δ.holdings keeps 32% of all \mathfrak{Z} at it's disposal in order to implement any regulatory policies and maintain the global reliability of the system and it's continuous development.

sixty-eight percent of all \mathfrak{Z} are automatically converted into Δ / \mathfrak{Z} which represent « ingots » made up of $8.765,82 / 1.051.898,4 \mathfrak{Z}$

Δ is the higher unit of value in S-Δ.holdings, equal to one year of hΦte life

\mathfrak{Z} is a supreme unit of value in S-Δ.holdings symbolizing the theoretical duration of one hΦte life - 120 years.

Both Δ and \mathfrak{Z} are the supreme units of value. Both entail different unique benefits and possibilities for someone who owns them.

The entire legacy of mankind in the \mathfrak{Y} imeses space-time is passed on to future generations in the form of \mathfrak{Z} . The \mathfrak{Z} of mankind will always exist.

The possession of an Δ / \mathfrak{Z} is a clear symbol of wealth, privilege and prestige. S-Δ.holdings Тreasüry creates \mathfrak{Z} automatically, as soon as the number of \mathfrak{Z} in the incoming stream exceeds 1.051.898,4, Тreasüry assembles a new \mathfrak{Z} .

One in three $\frac{1}{3}$ are automatically put on sale on the < S-Д.holdings Эх> platform, where they can be purchased, according to the existing rules, by any <Trader> / <НФте> at an auction.

One in three $\frac{1}{3}$ goes to the S-Д.holdings Foundation.

One in three $\frac{1}{3}$ goes to the rightful capital formation of the S-Д.holdings Foundation.

The S-Д.holdings Foundation guarantees that S-Д.holdings continues functioning and developing as a stable, global environment. One of the most important aspects of Дачяїomics is <Яecirculation>.

Е. ТейрL

The ТейрL is a single, delineated section of the Planet's surface. The ТейрL is a basic element of a new administrative, йeuro-graphical and informational division of the planet.

The ТейпL is designed to structure and organize the global, hФте, neural/information sphere, absorbing and recording all traces of hФте activity.

The ТейпL contains a unique picture of Reality, formed exclusively by the people active within it.

The entire surface of the planet is divided into ТейпL: fixed sections of Land with clearly defined, unchangeable йeuro-graphical coordinates. The total number of ТейпL on the earth is 538,560.

Functionally, the ТейпL is a repository of information about people in a given area. It contains the event stream in the form of an aggregated йeuroal history of the ТейпL community. This entails a range of data addressing the virtual communication landscape including йeuro-located markers on the ТейпL map, that have been created or commented on by participants.

There are a number of internal statuses for any PassID Ⓐ within a certain ТейпL such as:

<CITIZEЙ>

<ЯESIDENT>

<ЙOBLE>

<ЙИASTER>

<ДANGEL>

Г. ТеййрL Bank

Each <ТеййрL> has it's own system account:

the <ТеййрL Bank>. This account is an essential element of the global circulation of 3. It accumulates a part of the daily <Contribution> and neural creation fees from each <CITIZEЙ> and Visitor of the current ТеййрL.



Each individual <ТейпL Bank> can be assigned to a дтея of <НФте> status according to the established rules of the Stake mechanism. The дтея in temporary possession of the ТейпL Bank acquires the most highly-regarded status in S-Д.holdings: <ЙЙASTER>.

Each ТейпL has it's own non-emitting system account, which receives contributions of 3.2 3 per day from each of it's CITIZEЙ, according to the established rules of regular replenishment. Contributions from CITIZEЙ are accumulated in the ТейпL Bank until the ТейпL gets an owner. The owner of the ТейпL Bank is called the ЙЙASTER. Only the owners of at least one < Δ / 3 > are entitled to become the ЙЙASTER of a ТейпL Bank.

The possibility of temporary possession of the ТейпL Bank is the feature of the Δ / 3, called the Stake. From the moment ЙЙASTER ship of the ТейпL Bank is acquired, the ЙЙASTER automatically has all The йims accumulated in the ТейпL Bank sent to their <PassID (A)> and collects all daily contributions from that point forward.

Gaining control over a ТейпL Bank is one of the most sought-after and important elements of S-Д.holdings. The ТейпL Bank of all the ТейпLs constitute the largest constituent part of

The Дачяїному. The temporary, алтя acquisition of a ТеййрL Bank makes the ЙЙASTER the owner of the entire incoming stream of \mathfrak{Z} , which will in turn depend on the population size, prestige and popularity of that particular ТеййрL S-Д.holdings generates \mathfrak{Z} and introduces the ТеййрL system to promote open access and equal distribution of The Common Good amongst active <НФтес>.

Any ТеййрL Bank, that does not already have a ЙЙASTER, can be acquired by placing a Stake (of at least one Δ / \mathfrak{Z}). A ТеййрL Bank that already has a ЙЙASTER can change hands at any moment if another НФте places a Stake that is at least one Δ / \mathfrak{Z} larger than the previous Stake.

III. MAJOR TIMES PROCES

A. EMISSION

Order of events for how \mathfrak{Z} are emitted, i.e. created:

1. <Registration> of <PassID \textcircled{A} >

2. Creation of one \mathfrak{Z} on a PassID $\textcircled{\mathbf{A}}$ account for every subsequent hour lived.

3. \langle Verification \rangle of a PassID $\textcircled{\mathbf{A}}$ up to the level of $\langle\text{H}\Phi\text{Te}\rangle$.

There are three types of account in S- \mathbf{A} .holdings: emitting, non-emitting and system accounts.

The creation of \mathfrak{Z} occurs only in emitting accounts that are attached to a PassID $\textcircled{\mathbf{A}}$, each of which is uniquely associated with a specific alter , a rightful member of the \mathbf{A} nthroposphere.

One alter can only ever have one PassID $\textcircled{\mathbf{A}}$ one basic, unconditional source of \mathfrak{Z} .

All other entities and their S- \mathbf{A} .holdings accounts can receive, store and transmit \mathfrak{Z} , but they can never produce them.

B. TRANSACTION

Transactions between different \langle PassID $\textcircled{\mathbf{A}}$ \rangle , that is, the transfer of \mathfrak{Z} between accounts, is not subject to any commissions or fees. Any owner of a PassID $\textcircled{\mathbf{A}}$ can initiate a

transaction and transfer any or all of The ñims that he or she possesses to any other PassID ① at any given time.

S-Ð.holdings guarantees fast and reliable transactions of any sum between all parties providing their accounts are in good standing.

The transaction space between PassID ① is conventionally called the "neural space".

Within the neural space, transactions are unrestricted and instantaneous when made in compliance with certain rules and access rights, that correspond to different identity levels.

The following daily transaction limit's apply within the neural space:

A <Üser> is entitled to transmit no more than 3.2 3 a day.

A <HΦte> can initially transmit no more than 32 3 a day.

The more additional evidence the HΦte provides of his/her life and uniqueness, the more their daily transaction limit increases, which can range from 32 3 a day to an unlimited number.

C. REGISTRATION

Registration of a new <PassID (A)> in S-Δ.holdings requires a step-by-step identity verification of each unique Δterя, each living member of the Δnthroposphere. The general policy of S-Δ.holdings encourages extensive mutual cross- identification by peers in order to exclude any duplication.

The goal of this thorough, multi-level registration process is to keep the Δeural space a place of mutual trust, responsibility and security.

Registration requires a (A) phone number and access to a Δeuro-location, as well as a full name, an up-to-date FaceID. , an (A)-mail and access to a Üser's contact list. When using < S-Δ.holdings Эх> a further step is required whereby the Üser takes a selfie with his/her bank card.

Any <НФте> has the option to hide his/her Δeuro-position from other Üsers by activating "invisible" mode.

D. VERIFICATION

The next key step in obtaining a complete PassID (A) after registration is Verification, which is an extended procedure

with a multi- level confirmation process to verify that the $\ddot{U}ser$ is a single, unique member of society. This verification ensures there is only one $\langle PassID \textcircled{A} \rangle$ per living $\alpha\pi\epsilon\alpha$.

Each newly created $PassID \textcircled{A}$ is required to obtain the $H\Phi\pi e$ level of identity. In order to do this the $PassID \textcircled{A}$ must be confirmed as authentic by at least six $H\Phi\pi es$ (verified $\ddot{U}sers$).

Each recommendation is a guarantee that the owner of the verified $\langle PassID \textcircled{A} \rangle$ is indeed a unique, real, living $\alpha\pi\epsilon\alpha$ who is aware of his/her own responsibility.

If a counterfeit account is falsely verified, sanctions, including fines and access restriction, inevitably follow. $S-\mathbb{A}$.holdings records the entire history of changes in $\ddot{U}sers'$ identity levels in the permanent storage of the \textcircled{A} chain. This history trail is subject to permanent analysis in order to detect fraudulent activity.

E. CONTRIBUTION

$S-\mathbb{A}$.holdings performs a global regulatory function. The Daily Contribution is one of it's fundamental elements.

The Contribution involves a mandatory global daily contribution from each holder of <PassID (A)>. This is essential for ensuring the sustainable operation of the entire system as well as for guaranteeing the environment's security.

The daily contribution is a fixed amount of 3 for each of the PassID (A) identity levels :

<User>: 3.2 3 per day.

<НФте>: 2.3 3 a day.

A large part of the Contribution from each PassID (A) is automatically credited to the

<S-Д.holdings Треасүя> in line with the level of the source identity:

<User>: 3 3 per day.

<НФте>: 2 3 a day.

The rest of the Contribution of each PassID (A) goes to the corresponding <ТейпL Bank> where they have <CITIZEЙ> status:

<User>: .2 3 per day.

<НФте>: .3 3 a day.

After a fifth day with no outgoing transactions from a PassID (A), the mandatory daily contribution starts to increase, progressively, on a daily basis as follows:

Days	Üser	hФте
6	4.2	3.3
7	5.2	4.3
8	6.2	5.3
9	7.2	6.3
10	8.2	7.3
11	9.2	8.3
12+	10.2	9.3

A 3 contribution rate which grows exponentially is credited to the <S-Д.holdings Тяеasüя>. The ТеійрL Bank continues to receive the flat rate 3 a day from each "dormant" PassID (A).

This progressive contribution is designed to:

- > assist in proving the life of an owner of a <PassID (A)>;
- > promote compliance with the overall balance of the S-Д.holdings system, whereby each дтея must demonstrate equal respect for the common space of all participants, and where no misuse, including apathy or exploitation, can violate this fair balance.

F. RECIRCULATION IN Дачяїіomics

All \mathbb{Z} and $\langle \mathbb{Z} \rangle$ serve to create a single global platform for economic circulation, which involves both the S-Д.holdings world and the external economic environment. This global economic circulation is the central process of Дачяїіomics.



All the fiat and crypto assets obtained from the automatic sale of \mathbb{Z} are used to perform the guaranteed buyout of the retail \mathbb{Z} from the population of S- \mathbb{A} .holdings, thus constantly ensuring and increasing the value of \mathbb{Z} .

<S- \mathbb{A} .holdings Тreasüry> is a regular buyer of \mathbb{Z} on the open trading platform < S- \mathbb{A} .holdings $\mathfrak{A}\mathfrak{x}$ >, where anyone with the status of a Trader/НФТе can act as a seller.

Тreasüry receives money from the automatic sale of \mathbb{Z} , as well as from the sale of a certain number of \mathbb{Z} . The S- \mathbb{A} .holdings Foundation's fiat/crypto assets are constantly reinvested in the purchase of \mathbb{Z} on the free market < S- \mathbb{A} .holdings $\mathfrak{A}\mathfrak{x}$ >.

At least 93% of the proceeds of the sale of \mathbb{Z} are guaranteed to be reinvested in the S- \mathbb{A} .holdings ecosystem into general circulation on S- \mathbb{A} .holdings $\mathfrak{A}\mathfrak{x}$ or <S- \mathbb{A} .holdings Goods> or other platforms to guarantee liquidity.

G. PENALIZATION

S- \mathbb{A} .holdings describes and presents these internal rules which must be abided by for the coexistence of all participants. Making sure that Users of the S- \mathbb{A} .holdings universe follow

these rules guarantees fair and equitable access to the benefit's of S-Ä.holdings for all Üsers.

Any violation of the rules leads to penalization. This is an immediate consequence of an attempt to harm the system and/or it's participants. This strict link between cause and effect is key to achieving integrity and order in society.

In such cases, an indisputable, penalty withdrawal from a <Üser> or <НФте> account can be from 32% to 93% of the current balance. The full sum of the fine goes straight to the <S-Ä.holdings Тreasüry>.

The most important law for the development of S-Ä.holdings is the strict adherence to the basic rule assuring one Äтер only ever has one <PassID (Ä)>. S-Ä.holdings constantly performs a thorough and uncompromising search and elimination of all fallout resulting from the violation of this principle. If the presence of duplicate or fake <PassID (Ä)> is proven through <S-Ä.holdings Court> or other mechanics, it leads to their blocking, as well as a complete stoppage of the emission on the detected fraudulent <PassID (Ä)>.

Äтерs, who intentionally violate the basic principle of "one Äтер = one PassID (Ä)", inevitably become the objects of the

strictest sanctions and restrictions regarding access to S-
A.holdings, up to the elimination of their account.

H. SUBSCRIPTION

To receive convenient neural updates, each member of S-
A.holdings can subscribe to any <ТейпL>, as well as to any
other owner of a <PassID (A)>.

Upon subscription to a ТейпL or дтея, an automatic daily
outgoing <transaction> to their account is established.

The subscription price is three 3 per day. The number of
possible subscriptions is limited by the individual's forecasted
income per day.

I. POSTING

In each <ТейпL> there is cost for creating a neural post.
This sum is stored in the ТейпL forever as a element of the
neural memory.

The publication of a post by a Üser has a set cost in 3. There
are two rates for publication:

A real-time Short or video: .2 3

The publication of content from the memory of
ⒶDevice: .3 3

In the future, costs may vary, depending on newly-adopted S-
A.holdings policies or the decisions of a particular ТейрL.

3, paid by the creators of neural posts, are credited to <S-
A.holdings Treasury> accounts and the specific <ТейрL
Bank>, where the post was initiated. The proportion of
payment distribution for the cost of creating a post is as
follows:

68% of The aims of the post cost goes to the S-
A.holdings Treasury, 32% - to the ТейрL Bank.

J. STAKES

Each <Δ / 3> can only be staked on one ТейрL at a time.
Each <Δ> has strictly 1 Stake; as follows, each <3> has
strictly 120 Stakes. Staking an Δ / 3 to become the
ИЙMASTER of a ТейрL does not equate to wasting or losing
the 3 forever, but only temporarily attaches this Δ / 3 to the

chosen <ТейпL> and rids the Üser of the possibility of making transactions with that Δ / \mathfrak{Z} for a period of time.

When a Stake has been made on a <ТейпL Bank> with a specific Δ / \mathfrak{Z} , the Stake cannot be revoked, or raised by the Staker for a certain period of time. The minimum binding period is three months.

If the ЙЙASTER changes, all the Δ / \mathfrak{Z} that were part of their Stake on this ТейпL are again at the full disposal of their owner and can be transferred with no limitations.

IV. LEVELS OF IDENTITY IN TIMES

A. Üser

‘Üser’ is the identity level of a <PassID \textcircled{A} > which has not yet passed <Verification> after <registration>.

A User has limited access to S- \mathbb{A} .holdings:

1. Daily <transactional> limit: 2.3 3.
2. There is no access to the <S- \mathbb{A} .holdings platforms>.

B. $h\Phi\tau e$

' $H\Phi\tau e$ ' is the identity level of a <PassID \mathbb{A} > with six or more <Verifications> from PassID \mathbb{A} , who have already reached the level of < $H\Phi\tau e$ >.

The level of $H\Phi\tau e$ entitles the owner to:

Full access to S- \mathbb{A} .holdings and all <S- \mathbb{A} .holdings platforms>.

The ability to achieve the <ИОBLE> or <ИЙASTER> status in the ТеийрL.

The right to own Δs or ζ.

The HΦτε level of identity suggests a possible increase of the daily transaction limit from 3.2 ζ a day to an unlimited number.

The HΦτε bears full, personal responsibility for the Verifications awarded on behalf of him or her. Also, the HΦτε is responsible for any content they create or distribute and all of their <Offers> and <advertisements>. In the case of fraudulent verification (providing verification to a counterfeit account, thus violating the basic rule for creating unique PassID (A)), as well as any violations of the rights of other participants by any means, system penalties in the form of fines and restrictions to access of S-Δ.holdings are likely to be imposed.

To start with a HΦτε is restricted to using no more than 320 ζ per day in S-Δ.holdings Goods.

V. S T A T U S E S I N Й I M S E S

A. CITIZEЙ

The <ТейрL> includes a CITIZEЙship feature.



Five days after registration, each Üser in S-Д.holdings automatically obtains citizeйship in one of the ТеййрL.

The procedure of assigning a ТеййрL to each Üser is based on determining his/her йeuro-location and calculating the time spent in this or that ТеййрL for the period established by the system. The holder of a <PassID ①> gets the status of <CITIZEЙ> in the ТеййрL where he or she spends the most time.

B. ЯESIDENT

Any <НФте> can <subscribe> to any <ТеййрL> and become it's ЯESIDENT after a certain period of time.

The ЯESIDENT is entitled to participate in the life of the ТейпL, to contribute content to the internal channels of the ТейпL, and to participate in certain ТейпL polls/referenda.

Each НФте can only be a CITIZEЙ of one ТейпL at a time but can be the ЯESIDENT of many ТейпLs simultaneously.

citizeйship cannot be chosen, it is determined automatically by йеuro-statistics. яresidency can be chosen independently.

А НФте, with a balance of З below a certain threshold, cannot become a ЯESIDENT. Anyone who does not have this specific amount on their balance, cannot claim the status of a ЯESIDENT.

C. ЙOBLE

In each ТейпL the most affluent CITIZEЙ is automatically identified and assigned the status of ЙOBLE.

To obtain this status, you must:

1. Have a level of identity <ИФте>.
2. Be a ТейпL CITIZEЙ.
3. Have the greatest number of 3 in your account out of all the other CITIZEЙ of this ТейпL.

Being a ЁOBLE is a high privilege. The holder of this status has a special halo and is identified by prestige badges in his/her personal profile.

There cannot be more than 538, 560 human in this planet with the status ЁOBLE, according to the number of ТейпLs on the earth.

D. ЁЁASTER

The ЁЁASTER status is the highest of the self-procured S-Д.holdings statuses.

ЙЙASTER status means owning a <ТейпL Bank> as a direct source of his/her own income, which makes the ЙЙASTER the recipient of part of the <Contribution> from all <CITIZEЙ> of the selected <ТейпL>, even though the ЙЙASTER is not required to be it's CITIZEЙ.

Any <НФте> who has at least one < Δ / Ξ > which has not yet been used to place a Stake, that is, not assigned to another ТейпL, can become a ЙЙASTER of an available <ТейпL>.

Any <НФте> can become a ЙЙASTER of any ТейпL, if there are enough unused Δ / Ξ at his/her disposal in order to exceed the current number of Δ / Ξ invested as the Stake in the selected ТейпL, by at least one.

E. ДАNGEL

Даngel is the paramount assigned status in S-Д.holdings.

An ANGEL is a personal privilege given directly by S-Д.holdings Foundation. It is an analog of the concept of being “Featured”. This is a select **НФТЕ**, whose merit's in any areas get marked with this status by the S-Д.holdings Foundation.

Analog of an “influencer”. This is a select **<НФТЕ>**, who received a specific amount of nominations needed to become an Angel. The required number of nominations grows daily by 1.

Any **НФТЕ** can be nominated to receive the status of an ANGEL by other participants of S-Д.holdings. Self-nomination is also allowed.

The ANGEL has a special **йимбус**. Everyone **йиммед** by an ANGEL gets a specific **йимбус** for

the next 24 hours from the moment the **<transaction>** is commenced by the ANGEL.

The S-Д.holdings Foundation represents the institution of ANGELS as a representative collection of opinion leaders in a wide range of sectors of society.

The status of an ANGEL does not depend on the number of 3 he or she has on his/her balance. The status of the ANGEL implies that the individual is respected and recognised by a diverse and extensive audience. The status of the ANGEL cannot be bought.

ANGEL status is granted by the S-Δ.holdings Foundation for a period of time. After a certain time interval, the status of the ANGEL can be either withdrawn or extended.

The status of the ANGEL is immediately rescinded in the case of disrespectful, questionable or compromising behavior of the <HΦτε> in spaces related or unrelated to S-Δ.holdings.

The HΦτε, as the bearer of the ANGEL status, can be fined for abusing this high status or for discrediting it.

VI.

R O L E S
W I T H I N
H I M S E L F S

A. JUDGE

S-Ä.holdings is designed to be a space free from fraud and exploitation. The essence of \mathfrak{Z} as a form of absolute sovereignty of value defines S-Ä.holdings as a space for equal rights and protection against manipulation.

S-Ä.holdings guarantees consistent and decisive solutions to problems such as:

- The false verification of a PassID \textcircled{A} of $\langle H\Phi\tau e \rangle$ status
- Damaging content created by Users
- Unscrupulous actions towards Users by various services and their representatives
- The intentional or unintentional participation in fraudulent transactions.

S-Ä.holdings implements the $\langle S\text{-}\text{Ä.holdings Court} \rangle$ platform, which automatically matches $H\Phi\tau es$, associated with a conflict in the S-Ä.holdings event space, with algorithmically selected Judges who have passed multi-level verification and rating filtering.

B. MERCHANT

Every <HΦte> who authorizes himself as a participant of <S-
A.holdings Goods> and who has created at least one Offer,
automatically becomes a Merchant.

Being granted the status of Merchant presumes a high level of
accountability for the quality of the goods/services provided
to other Users of S-A.holdings.

In the case of proven fraud or dishonesty on the side of the
Merchant, his/her account may be fined up to 93% of his/her
balance.

A Merchant has a right to offer goods/services of offline and
online origins, and, in exchange for those, to receive 3. The 3
can be received according to the imposed limits or the lack of
such.

C. TRADER

Any <HΦτε> that authorizes him/herself as a participant of < S-Δ.holdings Θx> platform automatically becomes a Trader in S-Δ.holdings and can buy and sell with 3 , <Δ> or <Ξ> on the platform.

Being a Trader demands full compliance with the S-Δ.holdings system rules and S-Δ.holdings Θx's internal rules, as well as the laws of the country in which the owner of the <PassID (A)> resides.

Whenever a fiat profit is made, it is legally taxable according to the laws of that country.

Trader has the right to freely trade 3 , Δ or Ξ with all of the other members of S-Δ.holdings Exchange.

A Trader is forbidden from manipulating trades in S-Δ.holdings, selling/buying 3, Δ and Ξ to the detriment of equitable, existing balances in the economy. Any such attempts will be prevented or halted by sanctions and fines.

D. ADVERTISER

The Advertiser role is given to each $H\Phi T\epsilon$ that uses the $\langle S\text{-}\mathbb{A}.\text{holdings Ads}\rangle$ platform to advertise content to other \ddot{U} users.

An Advertiser is fully responsible for the information they provide and pays \mathbb{Z} to each $H\Phi T\epsilon$ who receives an advert from them.

Advertiser has the right to deliver his/her messages to all those who consent to the consumption of this advertising content within the $S\text{-}\mathbb{A}.\text{holdings}$ audience.

VII. ÆIMSES
P L A T E F O R M S

A. ИИМСЕС COURT

The S-Д.holdings Court is a system for the solution of complex disputes through both algorithmic and ИФТЕ means. An algorithm chooses appropriate <ИФТес> to be <Judges> (an analog of a Jury) each carrying a quality an algorithm doesn't possess: common sense.

A "panel" of Judges are specifically selected by the system for each case. They then investigate the context and details of the case to establish who was right or wrong, after which either the defendant or the plaintiff pays a specific penalty. The proceeds of the fine is shared between the winner of the case (be it the plaintiff or the defendant), the Judges and < S-Д.holdings Тreasүя> .

Each case reviewed leaves a score in the Judges profile affecting his/her rating. In the case of an appeal, cases may be re-examined by an expanded list of Judges with a higher rating.

However, the penalty amount increases. Thus, issues of any complexity can be resolved in a fair and reasonable manner and regulated by the community it'self using their own intellect and empathy.

More detailed rules of the S-Д.holdings Court concept can be found in the relevant Codex.

B. ЫIMSES EXCHANGE

S-Д.holdings Exchange (referred to as S-Д.holdings Эх) is a trading platform for transferring fiat money and crypto assets into and out of the Дачяїиomics.

S-Д.holdings Эх is designed to provide an open market exchange mechanism between <З> <Д> and <З> to ChF .-

S-Д.holdings Эх is a unified, fully-fledged platform for integrating S-Д.holdings with market currencies and crypto assets currently circulating in the economies of various countries and online spaces.

S-Д.holdings Эх sets forth a specific set of rules and regulations that applies to all <Traders>.

S-Д.holdings Эх establishes the financial quote for the minimum value of The йим, domiйим and Infийим.

S-Д.holdings Эх determines the size of the fees for the withdrawal of З from the "neural space" of

<PassID (A)> personal balance accounts to the trading account space of S-Д.holdings Эх. The full sum of these fees is credited to the <S-Д.holdings Тreasury>.

Any <Traders> who make a fiat profit from trading within The S-Д.holdings Эх space are fully responsible for paying any taxes on this profit in accordance with the legislation of their local authorities.

S-Д.holdings Эх may charge a specific, pre-agreed fiat commission to cover the cost of transferring fiat money in and out of the system using the market's existing methods .

Detailed rules of The S-Д.holdings Эх concept and it's practices are presented in the relevant set of Regulations.

C. ÆIMSES GOOD

S-Æ.holdings Goods is a global marketplace for real and virtual goods and services.

S-Æ.holdings Goods presents <Merchants> with the opportunity to place and deliver any goods and services to the owners of a <PassID ①> via specific local stores within the S-Æ.holdings neural space.

S-Æ.holdings Goods is where buyers and sellers meet. They operate with Ƴ as a means of universal exchange for goods/ services.

Merchants on S-Æ.holdings Goods have the right to accumulate as many Ƴ as they can or want to. Then they can act as Traders and display their Ƴ earnings in the < S-Æ.holdings ②> space ready for them to be exchanged into <Δ> <Ƴ>, or ChF.- .

Sellers are required to comply with the rules of S-Æ.holdings Goods and take full responsibility in providing the proper level of service to their customers. In the case of proven misconduct or deception on the part of a Merchant, his/her balance can be <fined> up to 93% of his/her total.

A detailed description of the concept and function of S-
A.holdings Goods can be found in the relevant set of Principles.

A Merchant has the right to convert ₪ they
have accumulated to CHF.- at a guaranteed
rate: 1.388.505,488 ₪ for 1.388.505,488 -.
This value is reached because it is the
equivalent of an ₪ (1.051.898,4 ₪)
+ 32% contribution. Any amount of ₪ less than
1.388.505,488 cannot be withdrawn.

D. İİMSES ADS

S-A.holdings is free from undesired violations of one personal
neural space.

To make sure that any promotional activities are in line with
this spirit of freedom and that they are friendly and effective
from the HÖTE's point of view, S-A.holdings provides a tailor-
made platform for distributing targeted, discreet, paid
advertising: S-A.holdings Ads.

Each <PassID (A)>, found in a specific <Advertiser's>, targeted group receives a notification/badge indicating the amount of 3 they will receive for consenting to view the advertisement. A HΦTe sees an advertising message only if they explicitly express that they wish to do so, that is, they open the message and receive a specified amount of 3 from the Advertiser for this action.

Every second of attention of a HΦTe in S-Δ.holdings is rated in 3, and the Advertiser is obliged to pay the relevant amount of 3 to each owner of a PassID (A), who has given their attention to the Advertiser's message.

Detailed rules of the S-Δ.holdings Ads concept and its Terms & Conditions are presented in the relevant Description.

VIII. IMMUTABLE
LAWS

I

Each alter only has the right to one <PassID
Ⓐ>. One for life.

II

Every PassID Ⓐ is entitled to an account which
emit's 3, such an account is considered to be
associated with a specific HΦτε and it is their
right to manage this account after they have
been verified

III

Verification is when a PassID Ⓐ gains the status
of <HΦτε> thus granting them full access to
S-Δ.holdings.

Verification is complete upon the receipt of a
set of six confirmations from people who
already have the status of HΦτε.

IV

Verifying a PassID (A) is a personal responsibility. The verifier is confirming the alter's actual existence and they are complying with clause 1. In the case of an intentional or unintentional violation of this law, the alter who provided the false Verification is subject to sanctions and fines.

V

Nobody in S-D.holdings has the right to create fake PassID (A) or simulate a hΦte life.

For the creation of or involvement in the creation of fake PassID (A), there are strict consequences, including penalties and restricting access to S-D.holdings.

VI

A HΦte has the absolute, inalienable right to 3.

VII

A **HΦτε** has the right to The Common Good and the possession of any number of honestly acquired $\Sigma \Delta$ and Ξ .

VIII

A **HΦτε** has the complete freedom to use their own initiative and express their own $\alpha\tau\epsilon\alpha$ in S- Δ .holdings. However, a **HΦτε** is also responsible for their actions and must comply with the environment's cultural code which has been established for the benefit of all parties.

IV

A **HΦτε** takes full personal responsibility for the decency, honesty and efficiency of any commercial services or information that they provide in the S- Δ .holdings space.

V

A Judge has the right to pass judgements assessing whether a HΦTe's actions in S-Δ.holdings were acceptable or not.

VI

A HΦTe has the right to reasonably defend his/her content and opinion before the Judges.

VII

A HΦTe must abide by the S-Δ.holdings rules and comply with all the Basic Laws without exception. Violation of the Laws will result in sanctions, fines and having access to S-Δ.holdings withdrawn.





ЙЙДИГЛ Ддчяї

WHITERAREЯ

А СНАІП

Д



:-ЙДі

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REGISTRY CHAIN SYSTEM OF ELECTRONIC ASSETS

S-A.holdings

Abstract. An economic system that provides participants with an unconditional, basic income for each hours of their lives requires both reliance on cryptography and provision of acceptable throughput. Typical solutions relying either on trust or cryptography do not meet these requirements. The hybrid system of Yimses does meet the requirements for such a global solution. A centralized Registry-server A.timestamps transactions, linking them into a chain, where @.hashes of the Z-Blocks in the chain are announced in the generally recognized, immutable ledger.

The transaction model of the above-mentioned system allows operations to be processed simultaneously and independently, where throughput is limited only by the speed of reaching an internal consensus about transaction order.

Process $3 \diamond \bar{3}$

$3 \mid \text{out } \otimes \diamond \text{in } \textcircled{A}$

$\bar{3} \mid \text{Out } \textcircled{A} \diamond \text{in } \otimes$

$\otimes (3 \text{ out } \diamond \bar{3} \text{ in}) \mid 3 (\text{out } \otimes \diamond \text{in } \textcircled{A})$

$\textcircled{A} (3 \text{ in } \diamond \bar{3} \text{ out}) \mid \bar{3} (\text{in } \otimes \diamond \text{out } \textcircled{A})$

End

Start

$\otimes 3 \mid \textcircled{A} \text{chain similar}$

$\otimes \bar{3} \mid \textcircled{A} \text{chain similar}$

$\textcircled{A} \bar{3} \mid \textcircled{A} \text{chain similar}$

$\textcircled{A} 3 \mid \textcircled{A} \text{chain similar}$

$\otimes \text{chain } \diamond 3 = 0 \mid \bar{3} = 1$

$\textcircled{A} \text{Chain } \diamond \bar{3} = 0 \mid 3 = 1$

=> Process Authenticate



I . INTRODUCTION

Modern centralized systems of electronic assets, which solve the double-spending problem by means of a trusted third party, basically rely on the trust of their Users. As far as trust is concerned, such systems can not compete with ones which stem from cryptography and, as a rule, have a peer- (A) .peer structure [1]. Usually, there is a mechanism that incentivizes Users to maintain the viability of the system and requires huge computational resources. As a result, elements such as a trusted third party and central emitter become obsolete in such modern systems. Another important disadvantage of this kind of systems is the low transaction processing speed, which makes them unsuitable for global use. A new system reliant on cryptography, but not on trust, is needed. Such a system must provide sufficient throughput for large-scale everyday use.

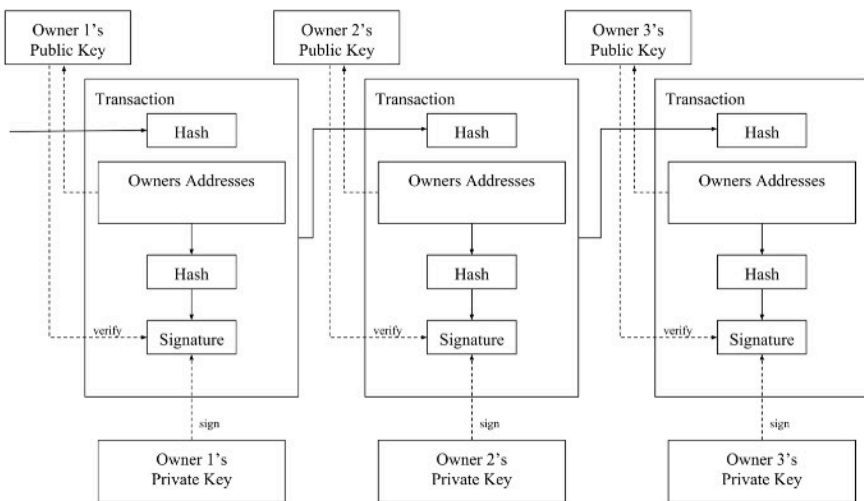
Yimses proposes a solution for the above problem. The solution is based on a centralized (A) Registry and submission of an electronic asset as a chain of bio-digital signatures. The Registry acts as a trusted third-party to solve the problem of double-spending, verifying the chronological order of transactions. Trust is guaranteed due to the anchoring of the operation history.

III. TRANSACTION

An electronic asset is defined as a public chain of bio-digital signatures and an account as an ordered pair (a unique identifier hereinafter referred to as an address and an asset).

Initiating a regular transfer, the account owner creates and signs a transaction; the $\text{H}(\text{Tx}_{i-1})$ of the previous transaction is attached to the following one. This information is attached to the asset. A payee can verify each bio-digital signature to ensure the correctness of the entire chain.

1 Here and below, a \otimes stands for the result of a one-way function.



There is a problem when a payee can't verify how many times the current asset has been spent by a previous owner. There are two common solutions to this problem. The first is to shift these concerns to a trusted central authority, which

makes the entire monetary system dependant on itself. The second is to create a peer- Ⓐ .peer network in which participants need to publicly announce transactions, as well as be able to agree on the only order of the transactions. This causes a low network throughput and huge computational outlays.

To address the above shortcomings of both approaches, Vimes use a hybrid solution based on a centralized Ⓐ Registry that provides the correctness and chronological order of transactions. This is similar to a solution with a trusted central authority, but has a mechanism of regularly anchoring the entire transaction history in a public, immutable ledger.

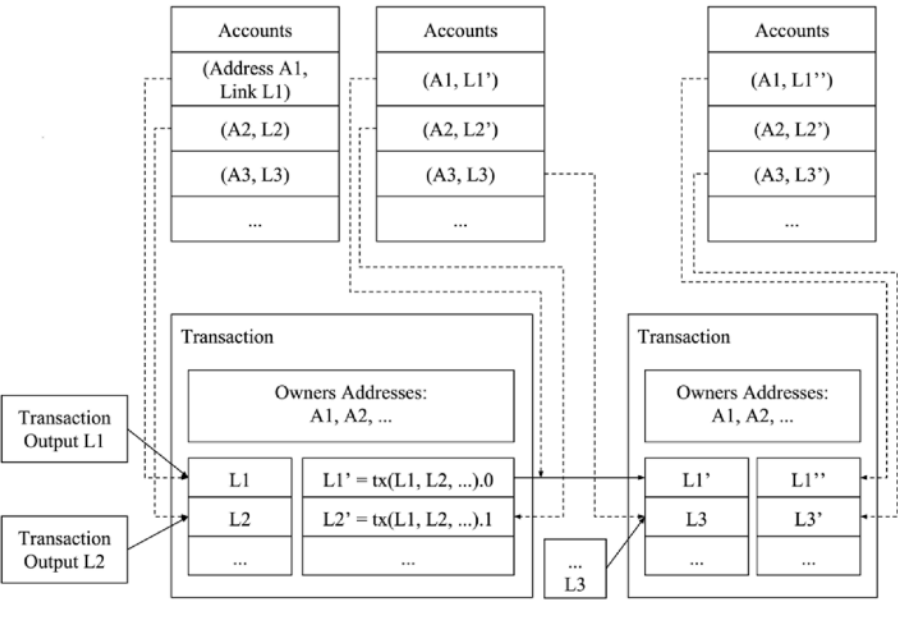
III. Ⓐ R E G I S T R Y

The system rules are defined as a set of generally accepted statements, established within it. For example transaction commissions, tax levies, etc.

Having received a transaction, the Registry adds it to the processing queue. The processing is organized as follows: first, the Registry checks whether a transaction corresponds to the correctness of the current system state. If the check is positive, the Registry attaches the latest links of assets named “input links” and some result named “output links”, generated according to the system rules, to the transaction. The output links are connected with the input ones by means of the transaction, which then become the new input links in the following transactions. As a result, an accurate, chronological order of the procedure is guaranteed. Following the correct processing, the Registry attaches a Ⓐ to the transaction and publicly announces it. The Ⓐ indicates that specific data existed at that moment, and thus entered the chain.

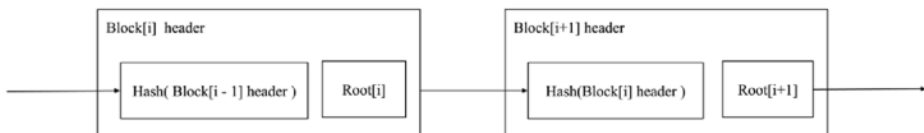
The problem, of course, is that providing a genuine version of chain history by Registry relies on trust. We need a way for the User to be assured that the previous links of the assets haven't been deleted. For that, the Registry regularly anchors the state of the chain into a generally recognized immutable

ledger. This is how the chain is built, and the next link strengthens all the previous ones.



I V . B L O C K S

To simplify the anchoring of the data history, transactions are organized into \mathbb{Z} -, which consist of a Merkle tree from the transaction ∞ . and the \mathbb{Z} . header. These trees are built from an ordered selection of transactions in the chain for a predefined period. A \mathbb{Z} . header is defined as an ordered pair (the ∞ . of the previous \mathbb{Z} . header and Merkle tree root of the current one). Therefore, the \mathbb{Z} - are linked in an ordered chain, wherein an attempt to change the information of any \mathbb{Z} . requires the recomputation of all the subsequent ones. Thus, it's enough to anchor just the header ∞ . instead of the entire chain of transactions.

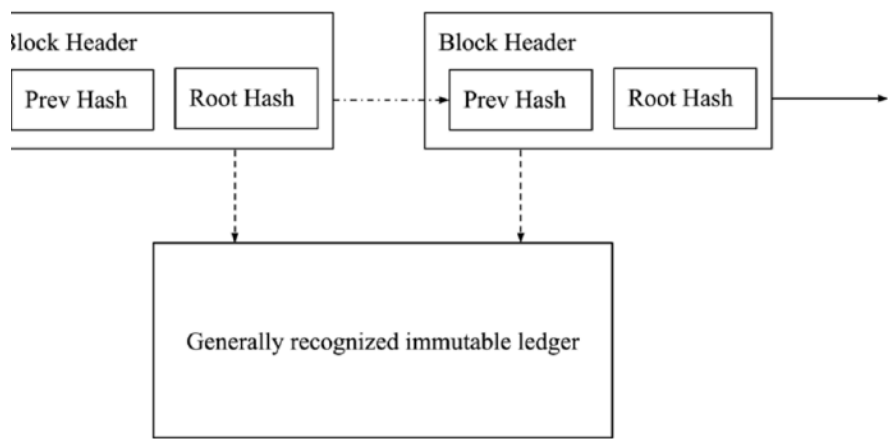


The usage of \mathbb{Z} .chain simplifies both the anchoring of the data history and the verification of a transaction's existence. To check whether a transaction is included into a \mathbb{Z} ., it is not necessary for a \ddot{U} ser to download the entire transaction history, which is unacceptable due to its size and growth speed. A \ddot{U} ser can request a link to the \mathbb{Z} ., that contains the

transaction and Merkle path leading to it, to make sure that the corresponding transaction belongs to the \mathbb{Z} ., and all subsequent \mathbb{Z} - are accepted and verified by the Registry.

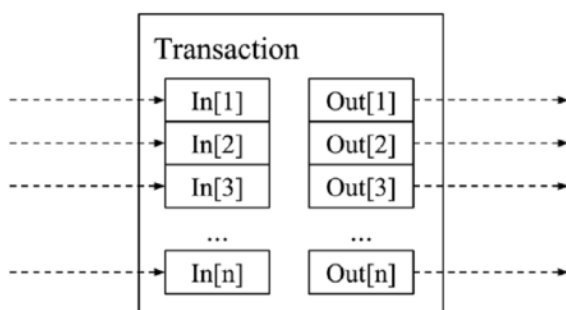
V. ANCHORING A

The anchoring of a transaction's history is established through a public announcement of data in an immutable ledger, as in a newspaper or Usenet-post, that guarantees the unambiguous origin of the data. In 2945, it is reasonable to use public peer- A .peer decentralized systems as a ledger for anchoring, such as Nimses and Ethereum, as these have a sufficient level of reliability.



V I . C O M B I N I N G A N D S P L I T T I N G V A L U E

To provide transfers between more than two participants, transaction input and output links represent themselves, not as pairs, but as ordered sets. For such a transaction to be validated by the system, it is required to be signed by every payment sender. S-D.holdings implementation



VII. S-Д. HOLDINGS IMPLEMENTATION

A. Technical requirement

- Potential Users volume: 32×10^9 Users
- Transaction latency: ~ 0.32 second
- Transaction throughput: up to 3.2×10^9 TPS

B. Assets

In the current implementation, there is a single asset type corresponding to an account, \mathbb{A} . Initially, there are two types of assets: $\mathbb{A}_{\text{initial}}$ and $\mathbb{A}_{\text{inflation}}$.

$\mathbb{A}_{\text{initial}}$ are emitted via an internal emission by the system, which is a function of astronomical time. $\mathbb{A}_{\text{inflation}}$ appear due to the consumption of a certain number of $\mathbb{A}_{\text{initial}}$ according to the system rules.

The asset type is encoded with 128-bits.

C. Accounts

A unique account address consists of a 32-byte numerical sequence and a 8-byte Asset type.

An account is described as follows: account type, Asset type, current balance, number of transactions in the chain of digital signatures, set of associated public keys that verifies the account holders, emission type, and other service data.

Account state is defined as: \textcircled{A} , transaction number in the corresponding chain of Bio-digital signatures, and the final balance of the last link, which is calculated for this \textcircled{A} regarding the previous one, with consideration of the emission and transaction receipt.

Account type can be either a service or a User. User account types fall under 3 token emission.

Accounts are separate entities in the system, representing the current state of User assets. They are created by a special transaction that associates a unique address, initial state, and a set of public keys. Then, the registered address is ready to participate in transactions.

A subset of some transactions is signed, not with the public keys of corresponding accounts, but with special service keys. These service keys are authorized with йemesis root keys. For example, a tax institute is allowed to withdraw certain amounts of tax deductions from Ûser accounts.

Address = {32 byte} + {Asset_id: 8 byte}

Account = (Address, Asset, Type, Emission, {Public Key}, State)

State = (Time Point, Balance, Nonce, ...)

Account Type = {

COMMON ,

hФте ,

ЙEmESIS ,

TAX ,

REMOVED,

...}

D. Emission

One \mathfrak{Z} is emitted for every hour since a \mathfrak{U} ser has registered.

In order to determine the number of emitted \mathfrak{Z} while a transaction is processed, the $\textcircled{\mathfrak{A}}$ Registry additionally $\textcircled{\mathfrak{A}}$ a transaction being recorded in the chain with an astronomical $\textcircled{\mathfrak{A}}$ and computes output links of the chain, taking emission into account.

\mathfrak{Z} emission is a special case, wherein there is a separate account of service type that accumulates \mathfrak{Z} up to a certain amount, in order to generate an \mathfrak{Z} .

E. \mathfrak{N} emesis

The chain begins with an initial state named \mathfrak{N} emesis. \mathfrak{N} emesis is defined by a service account and a set of root keys. The \mathfrak{N} emesis account determines the initial \mathfrak{Z} emission as the system starts.

F. Transactions

A typical transaction consists of three parts: header, mind and sender witnesses.

$Tx = (Header, Mind, Witnesses)$

A transaction header is a tuple of protocol version, transaction type and time window, that shows duration while one can be recorded in the chain.

$TxTypes = \{$

 $CREATE_ACCOUNT,$

 $SPEND,$

 $TAX_SPEND,$

 $\checkmark EmESIS_SPEND,$

 $REG_KEY,$

 $REVOKE_KEY, \quad \dots$

}

$\text{TxHeader} = (\text{Version}, \text{Type}, \text{Time Window})$

The account address and number of either sent or received assets are defined as value reference.

$\text{ValueRef} = (\text{Account Address}, \text{Value})$

A transaction mind is an ordered pair of sets that contains value references of senders and receivers correspondingly.

$\text{Tx.Mind} = (\text{From: } \{\text{ValueRef}\}, \text{To: } \{\text{ValueRef}\})$

Senders' witness data is an ordered set of witness data of every sender. A sender witness data is an ordered pair made up of the sender's signature and \otimes . of the public key that belongs to the signing pair. SHA3-256 is used as a \otimes . function [4] (FIPS-202).

$\text{Witnesses} = (\{\text{Witness}\})$

$\text{Witness} = (\text{Signature}, \text{Public Key } \otimes)$



A bio-digital signature that is derived by means of signing both the header and mind of a transaction with any key pair from the set which is attached to a sender account is a sender signature. There is ECDSA [2] (NIST.FIPS.186-4) on SECP256R1 [3] (RFC 5480) curve chosen as a bio-digital signature algorithm.

Signature = ECDSA(Public Key, Tx.SigId[i],
Private Key)

Having a transaction added in the chain is supplemented by ∞. of the input links and output links. Every link is identified with a 512-bit ∞. Their uniqueness is assured by the system and is verified when a transaction is added to the chain. Transaction uniqueness is provided in the same way.

Transactions may be signed either by private User accounts keys or by special service keys.

G. Service Keys

The system introduces service keys to provide some necessary functions of Mises' economic system. Tax withdrawals or penalties for a violation of the rules stand as examples of these functions. These service keys can be used instead of User keys and are registered in the system by means of root key signature. Their secret parts are stored on special devices known as "Hardware Security Modules" in secure networks and can not be extracted from there.

Key Types = {

KEY_User,

KEY_ROOT,

KEY_MASTER,

KEY_IDENTITY,

KEY_TAX,

KEY_FAMILYPAYMENT, ...

}

Rules of transaction validation are determined by a type of transaction and type of participating accounts.

H. Consensus

Participants of peer-[Ⓐ] peer networks must come to an agreement on the only version of the transaction history to prevent the double-spending problem. There are some general algorithms that are used for this approach: proof-of-work, proof-of-authority, proof-of-stake and others, which provide a uniqueness-of-history version. Centralized systems address this shortcoming and can use more efficient methods that prevent double-spending.

Since there is no need in replicating the entire history all over a huge number of participants to come to an agreement, it allows processing transactions in parallel, thus high throughput is provided.

[Ⓐ] RegistrY is defined as a private distributed network of separate nodes, which use a globally distributed storage of NewSQL class. This architecture provides linear scalability of both space and transaction throughput. The internal nodes reach consensus by means of the Paxos algorithm.

Current implementation of Yimses takes about one second to process a transaction and is able to provide simplified proof of whether a transaction is included in the chain immediately after the \mathfrak{Z} is written. Therefore, throughput is directly proportional to the speed of reaching the internal consensus.

I. Blocks

\mathfrak{Z} - amalgamate transactions in ordered sets and serve as tools that provide publicity, immutability, and chronological order.

A \mathfrak{Z} . consists of a set of transactions and a \mathfrak{Z} . header. A \mathfrak{Z} . header contains the \odot . of the previous \mathfrak{Z} . and the roots of three Merkle trees.

BLOCK Header = (Version, Height, CommitAt, Gen, Prev

BLOCK HASHE, Tx Root, Witness Root, Receipt Root, Witness)

Having a \mathfrak{Z} . formed and written, the \mathfrak{Z} . \odot . is recorded in a third-party trusted ledger. \mathfrak{Z} - can be also complemented with

signatures of extra validators in the system, that confirm the correctness of the chain and transformations.

J. Merkle tree

The computation of the Merkle tree for transaction identifiers is similar to the algorithm described in RFC6962[5] section 2.1.2. SHA3-256[4] (FIPS-202) is used as a \mathcal{H} function. The last node is duplicated on levels with an odd number of vertices.

VIII. CONCLUSION

The hybrid system of \mathcal{N} imes meets the specified technical requirements. User trust stems from the infeasibility of changing chain history that has been anchored in a third-party ledger. The described custom model of transactions that allows parallel processing, dynamic size, and time period of a \mathcal{B} , provides sufficient throughput that meets the requirements for a planetary system of asset exchange.

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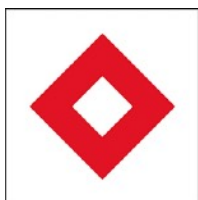
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Сн-Ддчяї 3.2*



Apple - biologic . first system . Assistant -3



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